

# The Church Messenger

DIOCESE OF EDMONTON

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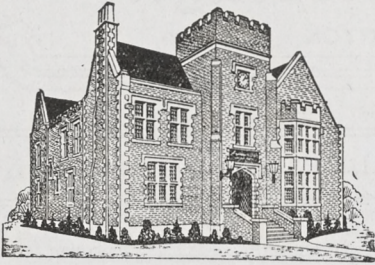
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## Editorial

### THE MISSIONARY SPIRIT

**D**R. JOHN R. MOTT, the great protagonist of missions, once asked the question: "How can you know the mind of God if you do not know the needs of men?" It would be a grave indictment on a Diocese if it should at any time be said of it that it had forgotten the needs of men and had become spiritually unresponsive to the missionary appeal. And yet, unless a new spirit enters our corporate church life, we make bold to say that such a thing is not unlikely to happen in our midst.

In a short while we are about to celebrate the Twenty-fifth Anniversary of the Diocese. We shall be offering thanks to our Heavenly Father for all the ways by which He has led us. The vicissitudes of the Diocese have been many. Its set-backs such as the war, the depletion of the ranks of the clergy, the economic unrest and the long period of crop failure, have had their effect. In spite however, of all these, both Church and Province, with whose life it is linked, can look forward to greater things in the future. In the most fertile part of the Province, with the capital city in its midst, on the direct route to the coast, receiving a large share of the wealth of the north, the Diocese of Edmonton can with confidence and optimism lay plans for the extension of Christ's Kingdom.

And yet—we feel bound to express concern when we think of the spirit that we bring to bear on our missionary problems. It is symptomatic of an attitude that in some degree pervades all our work. For twenty five years we have received help from M.S.C.C., the S.P.G., the C. and C.C.S., and other societies. There is a tendency, as has been well said, to regard these grants as endowments and if a dispassionate survey of the situation is taken it will have to be admitted that nothing has been done to establish a Home Mission Fund and little has been attempted to make ourselves more self-supporting and independent of the free gifts which come with humiliating frequency from a country in which literally millions could be spent for work at the home base.

The result of this is very plain. Taken by and large our people are not conversant with a pressing situation and signs are not wanting that the apathy of ignorance has its hold on them. In the matter of envelope subscribers, one set of figures will suffice. While there are over 11,000 Anglicans in the City of Edmonton it would be difficult to find 900 names on the Envelope Subscribers' Lists. In the matter of transportation for clergy in the country parishes, instead of the Diocese as a whole accepting its responsibility the burden has been left to individual generosity and the proceeds of a transportation Sunday—this in a part of the province where the sales of cars have, we believe, exceeded all past records. Again very few church people are acquainted with the real needs of the missionary fields in the Diocese. For years spasmodic ministrations have been given to the Waskatenau, Breton and Coal Branch districts where the "needs of men" are waiting to be satisfied. Is this work to be left untouched again until the M.S.C.C. or the S.P.G. or a kind friend in England sends us some money? Are we a "remittance" Church?

At the present moment appeals are being made to the various organizations and increased apportionments are being asked of all parishes. This is all to the good and to be commended but we do not believe they cope with the real problem. The need is for a new spirit. The might and the power the money can give is essential but it is never by them that things are really accomplished. It is "by My Spirit saith the Lord of Hosts." As a Diocese we need to be born again of this Spirit.

A missionary Banner must be lifted up. Our people have to be made more proud of their Church. They must be called to a higher ideal. They must be taught by systematic education the "needs of men" in the Diocese. They must see the Church in action pressing forward in happy faith. Our people must above all be taught to regard their own parish problems as things that will most certainly be solved when they become Missionary Minded: from Little Helpers to Life Members, from Church Boys' Leagues to the last member of every Vestry. Missions are the life of the Church, for through them we say to our fellow men: "My faith is not a personal possession for any private enjoyment but a spirit I want to share with you—a spirit of courage, of pride in our Church, and of love for all who love the Lord Jesus."

Everywhere people are waiting to catch sight of this Banner. Everywhere faithful men and women want to see their Church forging ahead and making its proper contribution to the life of the community. Is it too much to expect that God somewhere in some place will "lift up a Standard." Should it matter that M.S.C.C. has been unable to keep its promises of help? Do we really mind that S.P.G. proposes to decrease its gifts? Would not a call to the whole Diocese, to every W.A., to every vestry, to every Sunday School to make 1939 its Jubilee Missionary Year and help with the Home Mission Fund bring a consecrated offering to the upbuilding of the work here at home.

Missions concern the needs of men. Unless we know and fill these needs it may be said of us in time "Thou hast a name that thou livest, and art dead."



## The Page Pulpit

"Incline my heart unto Thy testimonies."—Psalm 119:36.

"Incline not my heart to any evil thing."—Psalm 141:4.

### On Having a Bias

In the ordinary affairs of life fairmindedness and a balanced mind are great assets. When one is dealing with facts the first requirement is an unbiassed mind for it is an unbiassed mind alone which can present the facts in their true perspective. The development of the faculty of dispassionate judgment is one of the aims of education and is indispensable in the search after knowledge. But when it comes to matters of moral concern, when it is a matter of good and bad it is obvious that a bias towards good is an absolute necessity for us all. The world is a battle ground on which the issues of good and evil are being continually fought. Sometimes we are called to enter the fight and then it is that we must know on which side we naturally would be. So the Psalmist prays very earnestly for a bias towards good and away from evil. "Incline my heart unto Thy testimonies, incline not my heart to any evil thing."

### Life's Dominant Bias

Life's dominant bias determines the character of the man. The inclination of the heart decides which way a man will go. If you were speeding in a car on the highway and to save yourself becoming involved in a crash you suddenly braked your car causing it to skid, the inclination of the road would determine the way you would go. So too when we become involved in the incidents on life's highway the inclination of the road we travel decides which way we go. Under the strain of grief or sudden bereavement one often sees disclosed splendid courage and steadfastness. With others a trembling helplessness indicates a bias away from God and His care for us.

Again, how closely a parent watches a child for some wrong tendency. We often say, "That boy is shaping well," or of another less fortunate, "I do hope he won't allow those things to get the better of him." Every life has a dominant bias and like the Psalmist who was spiritually alert we must pray for a right bias.

### The Set of the Soul

Now the Bible has many instances of people with bias. You will remember the story of Lot. Of him it was said he pitched his tent "toward" Sodom. There was that in his nature which responded all too readily to the unhealthy attractions of city life. He had a bias. I don't suppose he had any intentions of becoming a Sodomite. He would probably have resented any such suggestion. But all the same the bias in his mind was such that the contemplation of the sinfulness of the inhabitants caused a feeling of revulsion such as occurred in Abraham's mind.

Here is a lesson for us. When we look on sin and feel no horror or spiritual pain depend upon it we are either dead spiritually or else the bias in our heart is towards it and not away from it. We should be very careful in such a case. If we hear of infidelity in a home, sharp practice in business, dishonesty in dealing and are not moved, let us take our lack of feeling as a warning to ourselves and pray more earnestly "Incline not my heart to any evil thing."

If the battle between good and evil is a drawn one then only the bias of our soul towards good will turn the tide.

"Tis the set of our soul that decides the goal

And not the calm or the strife."

We often say of a person "his heart is in the right place," meaning that whatever happens, whatever he says or does, the permanent desire for good in the long run not only gives hope for the final victory but actually never allows one to stray very far from the good.

### Correcting the Bias

We come then to this simple, yet heart searching question, "Is the bias in our mind always towards the good, the beautiful, the true or as the Psalmist puts it, "Is your heart set on righteousness?"

Isn't that the great need today? For everyone to be set on only those things that be good, eschewing evil, hating it and abhorring it for the leprous thing it is. The Epistle for the Nineteenth Sunday after Trinity puts it so clearly, "Wherefore putting away lying, speak every man truth with his neighbor. Be ye angry and sin not (in your anger). Let him that stole steal no more; but rather let him labor working with his hands the thing which is good . . . Let no corrupt communication proceed out of your mouth but that which is good to the use of edifying that it may minister grace to the hearers. Let all bitterness and wrath . . . be put away. And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you."

Correct the bias towards evil is the advice of St. Paul, and there is no one of us who do not need to heed that word. We all need in much stronger measure this bias towards good. Jesus seemed to have it in such an immeasurable degree. His love, his simplicity, his truth, his sincerity are all the distilled essence of goodness. Therein lay the secret of his victory. He never inclined to evil.

### The Influence of Our Bias

And what of our influence on others. "Birds of a feather flock together" is a wise saying. Another equally true is that "misery loves company." The bias of our mind attracts others with a like bias. A great playwright has a very penetrating comment on this "meeting our ourselves. "If you journey to the end of the world or merely walk around your house, none but yourself shall you meet on the highway of fate. If Judas go forth tonight it is towards Judas his steps will tend, nor will chance of betrayal be lacking. Be false and falsehoods will haste to you." They seem to be all on the watch awaiting the signal we hoist from within.

No wonder the Psalmist prayed for a right bias, an overmastering inclination to good so that good would be attracted and evil repelled.

### Our Reward

This then is our message. If we incline our hearts to run the way of His Commandments we shall not fail in the day of trouble and if in the dark day we are fortunate enough to be granted a glimpse of things beyond the veil of sense we shall know who it is who guides us and upon whose hand we lean.

He leadeth me! O blessed thought  
O words with heavenly comfort fraught  
Whate'er I do, where'er I be.  
Still 'tis God's hand that leadeth me  
May God grant you that inclination.



# Church Messenger---Diocese of Edmonton

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## Bishop's Engagements

- No. 1—Meeting Rev. Dixon, Secretary of M.S.C.C. with Rural Deanery of Edmonton.
- 2—Open Christ Church Bazaar.
- 3—Conveying Greetings of the Anglican Church to the Presbyterian Church at their Annual Meeting.
- 4—Open Holy Trinity Bazaar.
- 6—Confirmation at Provost.
- 13—Induct Canon McComas at Jasper.
- 16—Attend as Chairman Mass Meeting M.S.C.C. in All Saints' Hall.
- 17—Open St. John's Bazaar.
- 20—Confirmation at Hardisty and Hughenden.
- 24—Executive Committee of the Diocese.
- 27—Confirmation at St. Paul's, Edmonton.
- Dec. 4—Visit Memorial to Mrs. Slater in Christ Church, and preach.

## Diocesan News

### VISIT OF M.S.C.C. FIELD SECRETARY

On Wednesday, November 16th, the recently appointed Field Secretary of the M.S.C.C., the Rev. L. A. Dixon, M.A., O.B.E., will visit the Diocese on his return from an extended tour in the northern dioceses.

Mr. Dixon has kindly consented to address a Mass Meeting in All Saints' Parish Hall, Edmonton, at 8.00 that evening.

The arrangements for the meeting are in the hands of the Mission Committee of which the Rev. S. F. Tackaberry is Convener.

The occasion is a very important one for all church people. For many years now the Diocese of Edmonton, as one which is unable to raise enough money in its own borders for its maintenance has received from M.S.C.C. large grants to enable the outposts of the church to be manned. Mr. Dixon comes to us as the emissary of goodwill and generous practical interest. He will tell us of the administration of apportionment monies and the system of dealing with the Missionary Funds and as the ambassador of the Missionary Society he should be heard by all.

Mr. Dixon's previous experience has been very wide. His O.B.E. was granted for splendid work

amongst the young men of the Syriac Church in India. He was closely connected with the Student Christian Movement in Canada and prior to his appointment as field secretary was rector of St. James Church, Orillia. He is already known to the Diocese through his inspiring lectures at the 1937 Kapasiwin Summer School. We appeal to all to keep this date open.

### EDMONTON DIOCESAN BOARD OF W.A.

The Quarterly Meeting of the above board was held on Friday, October 28th, at Christ Church, commencing with Corporate Communion Service at 10 a.m. At this service, Rev. L. Batchelor of All Saints' Cathedral, was celebrant and Rev. G. P. Gower, Rector of Christ Church, gave the address. There were 81 present at this service.

At the business session which opened at 11.30, in the Parish Hall, twelve city and five out-of-town branches were represented. Mrs. H. P. Reid, the President, who had the previous day returned from the East where she attended the Dominion Annual Meetings, brought greetings from Mrs. Wodehouse, Dominion President, and also from Miss Constance Lillingston, whom many will remember as Diocesan President a few years ago and who now has entered the Convent of St. John the Divine, Toronto. Others who attended the Dominion Meetings from Edmonton were: Mrs. C. F. A. Clough, Mrs. W. B. Chamberlain and Mrs. Webb of Christ Church. A letter was read from Mrs. McComas of Jasper expressing regret at being unable to attend the board meeting and it was with regret a letter of resignation was received from Mrs. C. Sutherland, Girls' Secretary. The meeting was sorry to hear Mrs. C. F. A. Clough was absent owing to illness. We all hope she will soon be quite recovered and that she will give her report of Dominion Meetings at the January meeting.

Routine business and reports of all officers occupied most of the morning. His Lordship, Bishop Burgett, addressed the meeting on the difficulties and needs of the Diocese. Rev. Canon S. F. Tackaberry spoke on the formation of a Missionary Committee.

Rev. G. Mackey of Breton gave an encouraging report on his work in that district and is looking forward to the building of two churches next summer, one at Breton and the other at Winfield. Sites having been given for this purpose and approved by the Bishop.

Mr. E. J. Fream made an appeal to individual members of W.A. for their support for Social



Service and asked them to visit the headquarters at St. Catherine's. It is hoped to raise \$3,000 for this work by associate membership. As is usual at this time of year the E.C.D. Fund was voted to the Xmas Hampers for Little Pines Reserve.

The guest speaker at the afternoon session was Miss Doris Lister, our own Edmonton Missionary, who spoke on her work at Fort George school, situated at the most southerly point in the Diocese of the Arctic.

Mrs. Barnett, President of the Camrose Deanery, reported a most successful Deanery Meeting held on October 19th with nine branches represented. Those who journeyed from Edmonton were: the Rev. Dr. Rowe, Miss Doris Lister, Mrs. L. C. Conn, Mrs. Garton and Mrs. Walker.

Encouraging news at the meeting was that the new branches in the Breton district are doing such good work, and also that a new branch has been formed at Rife, a new Junior Branch at Wainwright and two city branches of Juniors re-organized. We wish them success and happiness in their work.

This most interesting and successful meeting was closed with the Benediction pronounced by the Rev. G. P. Gower.

### IMPORTANT CORRECTION

It was regreted that the statement in the Public Press of October 8th, regarding the acceptance of the 1939 Budget at the annual meeting of the Dominion Board of the W.A., held in London, the first week in October, was most misleading.

When we read that the Diocese of Calgary is to receive \$8,600 and the Diocese of Edmonton \$550, we must remember that Calgary has three Indian Schools and Edmonton none. The W.A. is responsible for the salaries of the women workers in the schools under the Indian Residential School Commission and the sum of \$8,400 is for the carrying on of our responsibility for the three schools in this Diocese. The balance of \$200 was for appeals made by the Bishop of Calgary and may or may not be met by generous W.A. Boards in non-missionary dioceses.

This year the Diocese of Edmonton will receive a grant of \$100 for work among settlers and next year, 1939, this amount is to be increased to \$150. Our Bishop has sent in appeals to the amount of \$400 and already the appeal for \$50 for Breton Mission, transportation has been met by the Toronto Diocesan Board.

### THE ANNIE L. SLATER MEMORIAL AWARD

We offer hearty congratulations to Miss Janet Lawrence on being awarded the Annie L. Slater Memorial Bursary which entitles her to a year's tuition at St. Christopher's College, Victoria.

Miss Janet Lawrence is a daughter of Mr. and Mrs. Sheridan Lawrence of Fort Vermilion and a sister of Mrs. Rickard, wife of the vicar of Wainwright. Janet is well known in the Diocese by all her Summer School friends of 1937 and 1938, who with her fellow Sunday School teachers in Christ Church will rejoice at the good fortune which enables her to follow up her ambition to train for work in the Church.

The Annie L. Slater Memorial Bursary Fund was established by the Dominion W.A. in honor and in loving memory of a faithful and devoted member whose work still remains as an inspiration to all.

### PEMBINA RURIDECANAL CONFERENCE

The Rural Deanery of Pembina met at Mayerthorpe on Tuesday and Wednesday, October 25th and 26th, under the chairmanship of the Rev. W. DeV. Hunt, Vicar of Mayerthorpe.

The principal speakers were the Venerable Archdeacon F. C. Cornish, D.D., and Mr. E. J. Fream, who had come as members of the Executive Committee to explain and discuss the present situation with regard to Diocesan and Missionary apportionments.

Speaking at the morning business meeting, the Archdeacon called for a free and frank discussion of the present crisis, which had arisen as a result of the raising of the Apportionment by the Missionary Society of the Canadian Church. It had meant a corresponding and inevitable increase of 36% in the amounts to be raised by individual parishes, and the Canon XIX Committee of Synod had already taken steps to meet the emergency up to 1940.

As the writer listened to the Archdeacon's strong appeal, he felt that this was one of the rare occasions when money had been lifted up to its proper plane. The church could and must consecrate all giving to the Service of Almighty God. There was a very proper connection between the Eucharist that morning and the business now in hand. A resolution was framed to the effect that this Deanery would do its best to meet the new financial commitments.

Lunch was served at noon by the members of the St. Luke's W.A.

At the afternoon session, Mr. Fream spoke on the work of the Social Service Council, with particular reference to Relief Work. A staff of from three to five volunteer workers of the W.A. were available five days a week to deal with the many appeals for food and clothing. In 1937, the speaker said, some 800 parcels were sent to the needy in town and country.

The Relief Committee's policy had been to get the nearest Parish Priest or lay worker to verify all applications, which had come in from such distant points as Fort Assiniboine and Edson. Since the present season opened on October 3rd, over 100 requests for clothing had already been endorsed. If it had been the habit in days gone by, the speaker said, to pass pious resolutions which got nowhere, now at any rate, the Church was getting to grips with problems in the sphere of practical Christianity, and the work of the Social Service Council in particular was deserving of much wider support. Mr. Fream said that the Church of England was overmodest for its own good.

The Rev. Colin Cuttall, speaking on the topic of Religious Education in Day Schools, quoted passages from the current syllabus of the Department of Education as typical illustrations of the deplorable and even wilful ignorance of the authorities on the subject of the Church's Faith and teaching. If, he said, we were, in fact, a sect among sects teaching anything but "the Faith once for all delivered" we ought to give place. Other sects were making a much better job of it. But if we were the custodians of the primitive Catholic Faith according to the historically continuous Church of England then it was high time that we vindicated the Church's position in face of error, much of it deliberately countenanced, and much of it the result of pitiable ignorance on the part of those who should be in the position to acquaint themselves with the facts of history.



Archdeacon Cornish, who heartily concurred in the speaker's remarks, gave instances of how isolated individuals had boldly defended their Church, and how in Calgary a similar statement from the lips of an educationist which deliberately maligned the Church was withdrawn with apologies at the instigation of one single churchman who knew better. In such cases, he said, the real folly lay in thinking that "Ignorance is bliss."

The following resolution was unanimously carried by Clergy and Laity.

"That this Deanery of Pembina of the Church of England in Canada strongly urge the Spiritual Head of the Diocese of Edmonton to take all necessary steps towards the correction of printed errors calculated to mislead the public as to the real nature of this Historic, truly Catholic and Apostolic Church of England.

"In particular, that the Alberta Educational Authorities be asked to remove from Page 55, Theme 6, Para. (i) of the syllabus for 1938, the word 'Anglican' from the sentence beginning: 'Multiplication of Sects'."

Representatives to the Ruri-decanal Conference came from Barrhead, Greencourt, Onoway, Mayerthorpe, Edson, Wabamun and Entwistle.

## FROM THE MISSION FIELD

From time to time "Church Messenger" will publish an account of the work of the Church in one of the Mission Districts in the Diocese. It is hoped that Missionary Priests will take advantage of this and write an account of their work and the life and faith of the church people living in their scattered districts. By this means we hope to acquaint the church at large of the pressing needs and so to lay the foundations of greater missionary effort in our midst.

This month we gladly publish the doings of the Wabamun Mission in the Pembina Deanery, under the Rev. Colin Cuttall. For your own interest count the number of points Mr. Cuttall has to serve and try and imagine what is demanded of one man. Then recall that there are a dozen more trying to do the same thing and you will get some idea of the task of the Church in the Mission Field.

### The Wabamun Mission

At Wabamun a Harvest Supper with Entertainment by the Boy Scouts has raised \$25.00 towards the cost of installing the new church furnace. Gangs of men and boys work day and night excavating the basement for a church hall, and tons of earth have been removed in apple boxes fitted with long handles. Preparations for the annual Nativity Tableaux will soon be under way.

The Vicar, returning from a Deanery meeting with thoughts of Apportionment uppermost in his mind, found a cheque for \$25.00 from an anonymous well-wisher awaiting him. The sum was thankfully forwarded to the Synod office with an additional \$5.00 donated by the Girls' Order of Saint Clare.

At Rexboro the church stands out on the highway and travellers who pass at a moderate pace cannot fail to notice and admire the newly acquired chocolate and cream finish. Our thanks are due to Harry Smith, who took in hand the collection to defray the cost of redecoration, and to all our parishioners, old and new, who generously responded to the appeal.

Few people as yet know that the Church of St. Aidan and St. Hilda, Rexboro, is the proud possessor of a blue and gold damask Altar frontal made

from a drape used in Westminster Abbey for the Coronation of King George and Queen Elizabeth. We are indebted to Mrs. Peer Groves of Regent's Park, London, S.W., for this splendid gift.

From far afield on Hallowe'en (All Saints' Eve) the Pied Piper piped all youngsters out of mischief to Kapasiwin for a grand celebration. The Eucharist at 8 o'clock on All Saints' Day was largely attended by school boys and girls.

Sixteen members and probationers of the Order of St. Francis held a guest night at Wabamun recently. Instruction in serving and the care of vessels and vestments, with a talk on the life of St. Francis, were followed by supper in the mission house.

Duffield held a parishioners' meeting recently. About thirty attended. After the Vicar had outlined the obvious merits of the envelope system, a well-proven method of systematic giving, the congregation agreed to give it a trial.

At Entwistle, the few faithful of St. Peter's continue to be very faithful. Funds are in hand for the re-shingling of the church roof but not quite enough. We hope to make a stab at Apportionment before either the church or the gloomy last quarter has expired.

The Vicarage is again empty, that grand old man of Entwistle, William Greaves, having gone to his well-earned rest. Yet another loss at Evansburgh. We have been mourning the passing of Mr. Couves, and our deepest sympathy has gone out to his wife and children. Little St. Paul's has been getting some good congregations. Here, as elsewhere in the Mission, the Eucharist has been the central act of worship. More and more are coming to appreciate the inherent beauty and strength of the Liturgy; not least our Methodist friends whom we welcome to our services. As one remarked, "If Anglicans themselves only realized the treasure they possess in the Prayer Book." Exactly! And we don't need to go outside the Prayer Book framework of worship. There we find balance, perfect taste, and the Spirit.

Holly Springs people have been coming once a month into Evansburgh for the Sacrament, besides having their own monthly afternoon service in the schoolhouse at home. The average attendance has been consistently good. For this I fancy we are not a little indebted to the Lutheran element, with its deeply engrained habits of regular worship, the example of which drew forth the spoken admiration of the Roman Priest who works along side the Anglican in the same territory.

Church people at Tomahawk held a Harvest Festival Thanksgiving on the last Sunday in September. It was inspirational, not least because every Anglican family in the district was there. At the close of the service, one man and woman came forward for Confirmation preparation. Mr. and Mrs. King have always been most helpful in the matter of arranging services. It seems such a pity that in the past we have had to pass up such places as Tomahawk.

And by the way, Confirmation Classes, especially for adults this time, are being organized now throughout the mission.

Summer services at Seba Beach were quite well attended although latterly they tailed off a bit as the summer population diminished. Such a formidable schedule as we have been attempting in this mission would not have achieved the measure of success it has apart from the services of a most loyal and faithful Lay Reader.

At Park Court recently Anglican Evensong



happened to coincide with a United Church service. Since the United people have kindly allowed the Anglicans the use of their building, a pleasant compromise was effected. In the first place, the United man's car having broken down, the Anglican took him to the service. Then the Anglican priest said Evensong and the United minister played and preached. The two split the offertory and everybody was happy, apparently.

**Brightwood** Church families are being shepherded as well as an unweildy itinerary permits. These folk certainly look for and appreciate the church's ministrations, and we try not to disappoint them too badly. The way things are now, with the Missioner thankfully up to his eyes in pastoral work, Brightwood will to a large extent have to look to St. Peter's, **Entwistle**, as their parish church for Sacraments. At the moment the best we can do is a bi-monthly service.

In short, the outlook for the whole mission is: "Fair and Fine."

### COUNCIL FOR SOCIAL SERVICE

Have you ever thought of paying a visit to the Relief Headquarters of the Diocesan Council for Social Service? These are located at the rear of St. Catherine's Residence, 9707 107th Street, and the ladies in charge will be glad to welcome you and to show you what work is being done.

Although the rooms were only opened on October 3rd last, for the coming winter season, many appeals have already been received, and some of them are very pitiful and show there is an urgent need for help. Over 100 applications have already been received, all of them certified as genuine by our Clergymen, or other responsible persons, and every mail adds to the list.

Every application is carefully investigated before any help is supplied, but from the appeals already received it is apparent that many of our unfortunate members find themselves in the position that while they may have sufficient food they have absolutely nothing with which to buy clothing, and unless the church comes to the rescue they will be in very bad shape, with many children unable to attend school through lack of clothing. These are genuine cases of unfortunates who are unable, for various reasons to get help from their municipality.

The Ladies Committee, in charge of Relief operations, are having a difficult time to find clothing, boots and shoes, etc., to meet these needs and an appeal is made to our more fortunate members to remember the Council and to save all discarded clothing for the Council. Use can be found for any article, and something which may be thought to have little value may easily be found to be a life saver when the ladies are through with it. Please remember the Council when you are checking over your supplies this fall, and hold anything of no further use for the Council. Just phone 25439, and arrangements will be made to pick up the supplies, if it is not possible for you to deliver them at St. Catherine's.

One other point of interest this month. The Council has adopted a new method of financing, and is asking for 3,000 Associate Members of the Council, at \$1.00 each, to provide the necessary funds for Relief Work, Christmas Cheer, Church Army Officer, Boys' Camp, and all other requirements. If successful in securing these members it will not be necessary to make any special appeals for the work of the Council, all of which can be carried on from these funds.

Surely the work is of sufficient importance, that every member of the church can donate one dollar for same. Most of the Parishes now have canvassers at work, soliciting memberships, and your co-operation is requested. Please meet them with a smile and the necessary dollar bill and secure your membership ticket.

Social Service is one of the great ideals of the church and with your help it will be possible to make the work of the Council both effective and far-reaching.

### SUNDAY SCHOOL BY POST

MISS LILIAN CAMP, Secretary

During the summer the secretary of the S.S.B.P. attempts to visit all her pupils. This year 235 pupils have been enrolled as new members of the S.S.B.P. family. Over four thousand miles were covered by car and 285 families were visited. Fifty-seven pupils wrote the G.B.R.E. examinations and four have taken Teacher Training Courses by correspondence.

Vacation School was again well attended this year. Twelve miles from Cold Lake in a small Rural School twenty pupils attended daily for a week, a number of them walking nearly three miles when the weather was intensely hot and sometimes stormy. The theme for our school was "How to live and work happily together in a community."

Eight new travelling libraries were left in different districts and five left last year were exchanged. These books are greatly appreciated and any books our readers may have for which they have no further use the secretary would be glad to have them for this purpose.

Although crops are better on the whole this year, there are districts in our Diocese that suffered from the drought and frost. Many of the families visited are too poor to contribute anything towards the cost of the lessons the children receive. But the Sunday School by Post is the only means whereby some of these lonely isolated families are kept in touch with the church and its message of a Heavenly Father who cares. Quite often the Secretary has to answer immediate appeals in case of sickness or distress and needs have to be attended to immediately. Subscriptions for this work should be sent to Miss Lilian Camp, Secretary S.S.B.P. 9906 104th Street, Edmonton.

### THE MOTHERS' UNION

Church Messenger is very glad to comply with the request of the President of the Mothers' Union, Mrs. P. F. Flowers, and to help bring the work of the organization to the attention of our readers. On page 9 of the insert in this issue will be seen an account of the Dominion Councils Jubilee Celebration. The movement which is already increasing in influence and in numbers for many years was led by Mrs. S. P. Matheson, wife of the former Primate and Metropolitan of Rupert's Land. The present Dominion President is Mrs. W. Ward Price.

The object of the Mothers' Union is very simple but most important. In the midst of changing standards of thought and views on marriage and sex the M.U. upholds as the foundation of the social fabric the Sanctity of the Home and the Ideal of Purity. In this respect it takes on the quality of a crusade and endeavors to bring to the forefront of all social thinking the great importance of maintaining the highest ideals.

The Bishop of Edmonton has given whole



hearted support to the Mothers' Union and has sanctioned the formation of a council of four members who will make report of its activities every three months. A new branch has been formed at Blue Ridge which will be known as the Louisa Branch and will be under the direction of Mrs. Cording. The membership of this Branch at present numbers six. Meetings are held every first Thursday in the month.

During the month of June, Mrs. W. Ward Price visited the Edmonton Branch. She was with us for three days during which time she gave us interesting talks on her tour through the Western Dioceses and told us of the progress of the Canadian Mothers' Union Banner in the making of which all members can have a part.

Besides the promotion of a Christian view of Home and Parenthood the Mothers' Union engages in work which is closely allied to that ideal. It seeks opportunity to do social service work and endeavors to help mothers who are in need.

Information can be obtained from Mrs. P. F. Flowers, 9825 88th Avenue, Edmonton, Alta.

### GUILD OF HEALTH MISSION

On November 14th, 15th and 16th, a Guild of Health Mission, conducted by the Rev. Neville Blunt, will be held in All Saints' Cathedral. The Mission will open with a public meeting in the Parish Hall on Monday, the 14th when Dr. Rowe, the Warden of the Guild of Health, and Mr. Blunt will speak. On Tuesday and Wednesday, November 15th and 16th, Mission Services will be held in the Cathedral at 8.00 p.m. A Service of Holy Communion and Anointing at 10.00 a.m. in All Saints' Cathedral will conclude the mission. All Guild members are asked to do their part and make this known to their friends.

### DIOCESAN NOTES

#### The Sunday School Rally

Children's Day in the Rural Deanery of Edmonton was marked by a splendid Rally of the Sunday Schools at the Annual Rally Service in All Saints' Cathedral. The largest congregation of Sunday School Members and Teachers ever seen in the Church joined in a most inspiring act of worship. The Rev. Dr. Rowe was in charge of the service which was marked by the attendance of a massed Boys' Choir under the direction of Mr. Vernon Barford. Mr. A. C. Taylor read the lesson. The Rev. L. D. Batchelor gave the address, taking as his theme the significance of the letters R-A-L-L-Y. The youthful members of the congregation learned that their duty was to Rouse all Anglicans, all Loyal and Loving and Youthful soldiers of Our Lord Jesus Christ to great service in His Cause.

Banners representing the awards for the best attendance during the year were presented to the Church of the Good Shepherd and St. Marks'. The Rev. S. F. Tackaberry presented Teachers with Teacher Training Certificates, the recipients being members of the staff of the Church of the Good Shepherd.

G.B.R.E. prizes were also presented. A letter was read from the Bishop who was unable to be present. His unavoidable absence was much regretted and we look forward to having him with us on the next occasion.

The offering, amounting to \$21.24, was devoted to the work of the Sunday School by Post.

It is a most encouraging sign of the Church's progress to see the children within its fold increasing in numbers and evincing a growing en-

thusiasm. Much credit is due to the work of the large body of Sunday School teachers whose voluntary work deserves our heartiest support.

### Visit of the The Rev. Canon W. A. Ferguson, M.A.

The Diocese was honoured with a visit from the Principal of Emmanuel College, Saskatoon, the Rev. Canon W. A. Ferguson, M.A. His visit coincided with the Harvest Festival of Holy Trinity Church which was broadcast over CJCA and at which Canon Ferguson preached. In the evening he was the special preacher at All Saints and in his message emphasized the spiritual victory obtained in the recent crisis.

Canon Ferguson was entertained by the Bishop and other clergy in the city.

The new principal is not unknown to Church people in the West, and his former experiences in the Mission Field will assist him in his task of training men for the ministry amongst us. He comes to Emmanuel from Mansfield College as successor to Dr. Haslam. We look forward to further visits with pleasure.

## Rural Deanery of Edmonton

### HOLY TRINITY

The REV. G. G. REYNOLDS

On October 16th Holy Trinity observed Harvest Festival. The Rector was asked by his Vestry to express publicly thanks to Almighty God for blessings received. In particular thanks were given for the new furnace and heating ducts and for the fact that all the funds required had been given by the congregation for that special call; for the reduction of the principal of the mortgage by \$2,000.00 through the "Dime Banks" and for the response to the Harvest Appeal which was as generous as last year.

We have had the pleasure of a visit from missionaries connected with the Zenana Bible and Medical Mission for whom our Bible Classes support a child's cot. Rev. and Mrs. Carr and their daughter, Dr. Carr, addressed the weekly prayer meeting at the home of Dr. and Mrs. Baronsfeather and in the evening spoke to a large audience of young people in the basement of the church.

The A.Y.P.A. is very active under the leadership of Howard Reeves. A Hallowe'en Party has been one of their latest activities.

The annual W.A. Bazaar will take place in the church basement on Friday, Nov. 4th, and will be opened by his Lordship the Bishop.

Sunday, Nov. 6th, will be observed as Remembrance Day and the 19th Alberta Dragoons, the Canadian Engineers, the Legion of Frontiersmen, together with Holy Trinity Scouts, Cubs, Rovers, Brownies, Guides and Rovers will attend Divine Service bringing their colours.

### CHRIST CHURCH

The REV. G. P. GOWER

Services throughout the month of October have been splendidly attended. At our Harvest Festival and Thanksgiving on the second Sunday in the month the church was filled to capacity. A spirit of gratitude uplifted us all not only for the abun-



dance of harvest but for the spiritual mercies of continued peace and the victory of the spirit in stemming the outbreak of war.

The usual slump in attendance after a Festival was not evident during the succeeding Sundays and we take great encouragement from this fact, hoping that it means more consistent attendance in God's House in the future.

**Men's Club.** Under the chairmanship of Mr. Gerald O'Connor the Men's Club opened the winter's session with a supper meeting on the second Friday. Dr. G. MacDonald was the speaker for the occasion.

**Young Men's Club.** Our Y.M.C. has again moved into action with Educational, Sports and Social Committees laying plans. The programme promises to be very interesting. This month Major Hale spoke on "the Yukon," illustrating his lecture with some wonderful pictures. On Sunday mornings at 10.00 we meet for Bible study and discussion on various subjects. Members of the Club are acting as ushers during the service.

**Servers' Guild.** The Rector has chosen a small group of boys to act as Servers. These will be trained in the duties of the Sanctuary and all are expected to be ready at any time they are called upon for service. The boy who seeks this privilege must be worthy of it.

**Sunday School.** We are very grateful to those who have come forward as teachers in our Sunday School. After a very harassing time trying to carry on with six vacancies on the staff we have now moved into better times with all vacancies filled. To Mrs. H. de Wynter, Mrs. Higgins, Miss D. McLachlin, Mr. L. Veats, Mr. F. Polley, Mr. J. Reilly we extend our grateful thanks for their response to our appeal.

**W.A.** Quite the outstanding event of the month was the Board meeting on October 28th. Over 80 were present at the service of Holy Communion. The Rev. L. D. Batchelor was the celebrant, while the Rector preached. The parish W.A. are to be commended on the arrangements and the tone of their hospitality.

**Guild.** The Women's Guild have ambitious plans for their Bazaar on November 2nd. Since these notes will have to go to press before that date we will report in full next month. We wish them every success.

**Diocesan Social Service.** The Rector commends to the notice of all the parishioners the excellent scheme for raising the \$3,500 necessary for the work of Social Service. He hopes that every member will buy an associate membership at \$1.00 and so have part in this good work. Mr. G. H. Linney is in charge of the canvass for membership.

#### ST. FAITH'S

The Rev. C. F. A. CLOUGH

**Harvest Festival Services and Thanksgiving Supper.** They were held on October 2nd, and 4th respectively and were well attended. The church was never more beautifully decorated, and we are indebted to those who contributed in any way to this end. We record our sincere thanks to Mr. Moss and the choir for the beautiful rendition of musical contribution to the service. We thank the president and members of the W.A. for their indefatigable work in preparing the Thanksgiving supper which was a success in every way.

**Junior Choir.** Under the leadership of Miss May Jackson, the Junior Choir has been organized. To date some 25 juniors are learning to use their

talents to the glory of God under Miss Jackson's leadership, and we congratulate her on the success already attained.

**Men's Guild.** During the past month, members of the Guild have given much of their time in repairing and beautifying the parish hall. The improvements already made have been deeply appreciated by the parish at large.

**Prospective.** The annual W.A. Bazaar will be held in the parish hall on November 18th. A shower for the same will take place in the parish hall on November 16th.

**Armistice Day, November 11th:** Holy Communion—9.45 a.m.

We should certainly come on this day and gratefully give thanks to Almighty God that war has been averted, and to rededicate ourselves to the cause of peace.

**St. Andrew's Day, November 30th:**

Holy Communion, 7.30 a.m.

Holy Communion, 9.30 a.m.

Special Intercession for Missions.

Throughout the whole of our Anglican Communion, this day is being observed, and all who can should endeavor to spend some time in prayer to uphold the hands of those who are working for Christ to the frontier on the Church.

#### ST. PETER'S

The Rev. S. T. TACKABERRY

The congregational supper held last week was a very pleasant affair. Mr. Broadstock's reminiscences of Burma were delightful.

The officers of St. Peter's A.Y.P.A. were elected this week. They are: President, Don Sims; Vice-President, Don Arnett; Secretary, Pauline Plumb; Treasurer, Jock Cruickshanks; Delegates to Council, Peggy Gutteridge and Margaret McConnell; Social Convener, Mrs. D. Sims. Plans were made for holding a dance in Westmount Community Hall on November 18th.

The ladies of the church are holding the Fall sale of work on December 2nd, in Westmount Community Hall. They will be assisted by every organization in the church. The proceeds will be for parochial purposes.

The St. Andrew's Day service will be at ten o'clock.

The Teacher Training Class (teaching methods) is held on Tuesdays. The Calder class (Prayer Book) is held on Thursdays.

#### St. Andrew's Day

In addition to the services which will be held in parish churches on St. Andrew's Day, further opportunities for corporate intercession will be provided through special services of intercession at All Saints', at 10.00 a.m., 12.15 noon, 3.00 p.m., and 5.30 p.m.

#### ST. LUKE'S

The Rev. W. H. HATFIELD

On Sept. 16th the W.A. celebrated their silver jubilee in the parish hall with an afternoon tea, followed by a musical social in the evening.

We were pleased to welcome Mrs. Horace Reid, Mrs. J. E. DeWynter, Mrs. W. B. Chamberlain, and Miss Bell, who honoured us by assisting in pouring tea. The evening programme was under the convenership of Mrs. Coghill. This was a great success and we were pleased to see so many present. "Thank you, friends."

The Little Helpers' Rally was held on Sept. 23rd at 3.30 in the church, with Rev. W. H. Hatfield



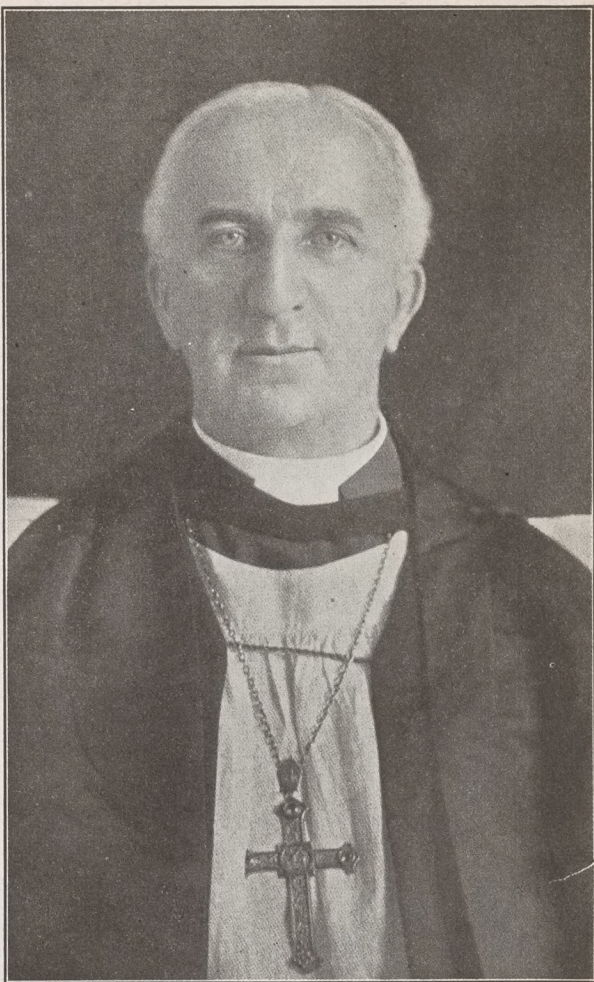
# The Resignation of the Bishop of Montreal

The Bishop of Montreal has announced that he will resign at a date to be decided by the Executive Committee of the Diocese and has suggested the Feast of the Epiphany next year when he will have completed thirty years' service as the Bishop of that Diocese. This news is the cause of great regret to members of the Church throughout the whole of Canada. While the Bishop gives failing eyesight and hearing as the reasons for his resignation, Churchmen everywhere will hope and pray that respite from the arduous duties and heavy responsibilities of that important Diocese may so rejuvenate the Bishop that for many years he may enjoy the fellowship of books and his many friends.

John Cragg Farthing was born in the United States of America, was educated in England and spent all his ministry in Canada. His name will long be associated with New St. Paul's, Woodstock. As the Dean of St. George's Cathedral, Kingston, in the Diocese of Ontario, his influence was felt throughout Canada, for while Dean of Ontario he was Prolocutor of the Lower House of General Synod of the Church of England in Canada. In 1908 he was elected Bishop of Montreal and was consecrated on Jan. 6th, 1909. His great executive ability was evident not only in the organization of the Diocese but also in the councils of the House of Bishops and the General Synod. He has taken a leading part in many of the more important Committees of General Synod, such as the Pension Board and others.

During his Episcopate the Diocese has more than doubled its contributions on apportionments for work outside the Diocese. There is a monument in the Diocese in the form of a capital fund which he raised to be used as loans to crowded suburban parishes for the erection of churches and also in the fund raised by the laymen as a personal tribute to him and to be used as an Episcopal Pension Endowment.

He has ever been a close observer of the social and political conditions in our country and has never hesitated to speak frankly and boldly against abuses or irregularities which have threatened the welfare of the people at large. At the same time his own people were always in his thoughts. He knew intimately the large majority of the men and women in his diocese and was ever anxious that they should have the best possible ministrations of the Church. He was always a great tower of strength to his clergy and many are thankful for the countless personal kindnesses shown to them by their Bishop and his late devoted wife. Above all he has been an ideal "Father in God".





# Comments Original and Otherwise

"Curate"

## THE REPORT OF THE SPECIAL COMMITTEE ON APPORTIONMENTS

The purpose of this Committee was to consider the varied practices that existed in different dioceses in apportioning the money received from the proceeds of the red side of the envelope, and the possibility of arriving at a greater degree of uniformity in the purposes for which that money should be used.

The Committee has had several meetings and there has been much discussion. At the Quebec meeting the Committee had before it for consideration a draft report to be presented to the Executive Council. In this draft report there was a paragraph, the purpose of which was to recall the circumstances under which the Budget System came into existence in the older dioceses. That paragraph read as follows:

"For some years after the M.S.C.C. Board of Management was created by the General Synod, its income was derived from annual appeals, made in every parish, in response to which appeals contributions were made, specially designated for the M.S.C.C. A similar appeal was made annually on behalf of the Diocesan Mission Fund of each diocese. When the duplex envelope of weekly giving was adopted, it was understood that the income of the Board of Management of the M.S.C.C. should be pooled with that of the Diocesan Mission Fund, and the Board of Management ceased to make any further appeals for subscriptions." (The italics are mine.)

The report as presented to the Executive Council also purports "to recall the circumstances under which the Budget System came into existence" but from this report *all reference to the fact that M.S.C.C. had pooled its existing income in the Budget and ceased to make further appeals, is eliminated*, and yet one would think that those were the important facts in any statement about the origin of the Budget. I cannot help wondering why they were omitted.

## VICTORIOUS LIVING

A copy of this book by E. Stanley Jones has just been sent to me by a friend. So far I have only read it half through but I have no hesitation in recommending it to those who wish to make the most of their lives. In an unsigned note that precedes the Introduction the hope is expressed that many will find through its pages a clear path from confused and baffled and defeated human living, to living that is certain and adequate and victorious. Judging the book by what I have read I would say that hope was well founded. Here is one short paragraph that ought to cause most of us to do some serious thinking. It is taken from the chapter headed "Is forgiveness the best we can expect? Many Christians do not expect anything beyond repeated forgiveness for constantly repeated sins. They do not expect victory over sins. Thus in Christianity the most beautiful thing, namely, the forgiving grace of God, is turned into the most baneful, for it actually turns

out to be something that encourages evil. What a cross that must be on the heart of God. And what a travesty it is on our Christian faith." I understand that the book can be had from Church House.

## THE MINISTER'S CHIEF DUTY

From a report presented to the General Council of the United Church the following paragraph is a quotation.

"Custom and tradition demand that ministers make innumerable social calls, mainly for idle and empty conversation. Also, the minister is required to attend endless numbers of meetings and many other functions which prevent attention to vital concerns."

Commenting on this statement the editor of a daily paper expresses his doubt whether a clergyman has any more vital concern than the personal acquaintance with his flock, the intimate knowledge of their condition and their problems, that can only come through meeting them in their homes and on social and business occasions. I am inclined to agree with him. The social call is not necessarily devoted to idle and empty conversation. That is the very thing that the parish priest who has a due sense of the importance of his office will seek to avoid. The right word spoken over a cup of tea, may possibly be more helpful than the burst of eloquence in the pulpit.

## BRAVE "TEDDY" CAPE

Two men were out in a canoe somewhere in the vicinity of Montreal. The water was rough and the canoe upset. A capsized canoe can support one person clinging to it almost indefinitely, but cannot afford the same safety for two, especially in rough weather. When Cape learned that his friend was unable to swim he decided at once to leave him to the comparative safety of the canoe, and he himself started to swim ashore. But his strength gave out and he was drowned.

This boy's death under such circumstances is the most splendid possible answer to the whining pessimist who is always wondering "what the rising generation is coming to anyway".

Brave "Teddy" Cape! His heroic action wins our deepest admiration.

## ENGLAND'S PRIME MINISTER

From the many newspaper tributes paid to Prime Minister Chamberlain, I quote the following as expressing most closely what we all would like to say.

"If peace be saved in Europe, and mankind be spared martyrdom, then the world should forever bless the name of NEVILLE CHAMBERLAIN. No man who heard the speech of Mr. CHAMBERLAIN yesterday could be other than moved to the fibre of his soul. The sincerity, bordering on solemnity, the simplicity and quiet restraint, the poignancy and pathos of the appeal for peace—what a contrast to the thing Herr HITLER gave the world on Monday! Here surely was a man, a good man, striving with every resource of heart and mind to save his kind from war's awful sorrow and torment."

(Continued on page 6)



## Another Forward Movement

Among the matters that came before the recent meeting of the Executive Council there was none more important than the recommendation in the report of Canon Gould to the Board of Management, that inasmuch as "the central fabric of the Church (general and diocesan) is defective and needs strengthening", between now and the next General Synod a careful survey of the needs and financial resources of the Church should be undertaken, and a report with recommendations made to that Synod.

The facts upon which Canon Gould based his recommendation were (1) That the two special Funds created by the Forward Movement, The Settlers' Church Extension Fund, and The Indian and Esquimaux Equipment Fund, were now practically exhausted. From the former, grants amounting to \$186,333 had been made to the Missionary Dioceses in Western Canada as special assistance during the last few years of crop failure. Only about \$25,000 is left in that Fund. The other is completely exhausted. Both these Funds should be replaced to meet future emergencies. (2) Our obligation to raise \$200,000 as our share of the Sustentation Fund, the interest on which is to take the place of grants formerly made by S.P.G. to the Western Missionary Dioceses. That Society is to contribute \$300,000 as their share of that Fund. (3) The fact that the money provided through the red side of the envelope is at present seriously insufficient to meet the various diocesan claims now made upon it, and yet do more than pay a very disappointing percentage on the totals of the Departmental Apportionments. (4) He also pointed out, "A puzzling characteristic of the Church of England in Canada: its apparent incurable unwillingness to provide sufficient for support of existing work, accompanied by an unusual readiness to answer calls for extraordinary efforts to supply extraordinary requirements."

As the Editor of The Canadian Churchman puts it, "In the Forward Movement and the Restoration Fund we mounted with wings as eagles wonderfully, but we do not shine when it comes to walking, the humdrum routine of regular funds." In support of this latter statement Canon Gould called attention to the fact that in the last 17 years—1921-1937—as an example, the total contributed under M.S.C.C. apportionments amounted to the sum of \$3,596,979, while the total contributed during the same period under special appeals and designated offerings amounted to a total of \$4,226,703.

It was evident that what Canon Gould had in his mind was that the Church should undertake another Forward Movement in the proceeds of which both diocesan and extra diocesan funds should participate, but that this campaign should be preceded by a survey of the needs and resources of the several dioceses. Upon the facts so obtained it would be for the next General Synod to decide what action if any should be undertaken.

The recommendation was adopted unanimously by the Board of Management, and also by the Executive Council. A Committee is to be appointed by the Primate to assist Canon Gould in carrying out the proposed survey.

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O Heavenly Father, who hast bid us come to Thee at all times and hast promised to hear and answer those who ask in the Name of Thy dear Son, we beseech Thee on behalf of all those working in Thy Name in war-torn China; do Thou be very near them in all dangers both of body and soul, may they realize more and more Thy very near presence to shield, strengthen and support them; and for those to whom they minister grant healing and light.

We ask this for the sake of our Saviour, Jesus Christ.

Amen.



## Comments Original and Otherwise

(Continued from page 4)

### EXPERIENCE OF A RETURNED MISSIONARY

I have listened to many of our missionaries when home on furlough as they told of their work among our own Indians and Esquimaux or in Japan, China, or India. Never have I heard a more impressive story than that related by Rev. Geoffrey Guiton after his first five years in the Canadian Mission of Kangra. It was, however, somewhat disturbing to hear him say that he felt somewhat discouraged since his return to Canada, by people who declared that they had no use for Foreign Missions. It goes to show the need there is for instruction in the pulpit and on every other available occasion regarding one of the primary duties associated with Christian discipleship. That there is need for some change in this connection is shown by the statement made in Quebec, that in one diocese in Canada no M.S.C.C. report had been made in 25 years.

#### 1912 AND 1937

The other day I was looking over some M.S.C.C. reports of days long gone by. When I came to the contributions by dioceses in the year 1912, it occurred to me that it would be interesting to compare the M.S.C.C. contributions of the 12 older dioceses for that year, with the contributions of these same dioceses 25 years later, that is, in the year 1937. The comparison I found rather difficult to understand, in that while one diocese had doubled its contribution, and most of the others showed substantial increase, there were four of the twelve that showed serious decrease. These dioceses gave considerably less in 1937 than in 1912. The largest increase was shown in the Diocese of Montreal which had more than doubled its 1912 contributions.

### THE STEEL COMPANY OF CANADA AND ITS EMPLOYEES

There has been so much criticism of the attitude of big industrial companies to those in their employ, that I am moved to quote this extract from a recent circular letter issued by the Steel Company of Canada:

Employee Relations—During the year pensions were granted to ten employees, bringing the total disbursements to date to the amount of \$524,982.00. There are at present 118 old employees in receipt of pensions. The cost of the Pension Plan is supported entirely by the Company.

Under the Sickness and Benefit Plan, jointly assumed by the employees and the Company, 683 cases were dealt with this year, and 44 death claims paid under the Group Insurance combined with the Plan. The total payments since the inception of the Plan to date have reached \$717,095.00.

The Employee Representation Plan, at the request of the employees, was extended to embrace all plants at Montreal.

Two wage advances were made effective during the year, and 2,442 employees qualified for vacations with pay under the new plan adopted.

The cost of these vacations assumed by the Company amounted to \$92,150.00.

Meetings of employees of twenty-five years' service and longer continue to be a feature in the establishment of closer personal contacts between the Company and its employees.

### A BISHOP AND A MILLIONAIRE

Here is a good story for speakers who like to incorporate stories into their after-dinner speeches.

A bishop was being patronized by a millionaire.

"I never go to church, bishop," the millionaire said. "Perhaps you've noticed that?"

"Yes, I have noticed it," said the bishop gravely.

"Well, the reason I don't go to church is that there are so many hypocrites there."

"Oh, don't let that keep you away," said the bishop, smiling. "There's always room for one more, you know."—*Kentish Mercury*.

### SPIRITUAL INVALIDS

I submit that "silent saints" are often spiritual invalids, and that Pentecost in action opens the mouths of timid Christians.

I notice in the report of the Committee on Evangelism which is to be presented to the Executive Council, the statement that "It has not been the policy of the joint Inter-Church Committee to foster great meetings of the laity but rather to lay stress on the need of missions and Evangelistic work within the individual congregation and parish."

That is an excellent principle, but something more is needed to make it effective than just passing resolutions at Synods.

### A HOUSE DIVIDED

The "greatest of all scandals in a fallen world". Strong language that, is it not? But those were the words actually used by Dr. Temple, Archbishop of York, at the Edinburgh Conference on Faith and Order, when he spoke of the present divided condition of Christendom. Some 122 kinds of Christians were represented at this Conference.

"How can the Church," said Dr. Temple, "claim to bridge the divisions in human society if, when men are drawn into it, they find that another division has been added to their old ones—a division of Catholic from Evangelical, or Episcopalian from Presbyterian or Independent? A Church divided in its manifestation to the world cannot render its due service to God or man."

Dr. Temple said further that "even the ordinary lay-folk are more ready to come together in face of the resurgence of paganism than are the leaders of ecclesiastical organizations, intent upon the maintenance of their traditions and upon keeping their organization in being and in working order."

Hence the need that we should go on offering up that petition in the Litany, From all blindness of heart; from pride, vain glory, and hypocrisy, from envy, hatred and malice, and all uncharitableness, Good Lord deliver us.

(Continued on page 10)



# Some Common Religious Words—XI. Glory

By Rev. Ebenezer Scott, M.A., B.D.

Glory is one of our most common religious words; but though such a common word, it transcends all human thought. It is a word of earth reaching up to heaven. Gloria in Excelsis.

The word has overflowed into our common speech, more especially through its adjective "glorious". We often use this term in describing something of peculiar splendour, radiance, magnificence. We speak of "glorious" scenery, "glorious" works of art, "glorious" achievements in action or daring. So far perhaps, we cannot quarrel with this usage; we even take the same liberty with "divine". But we must never forget that the true glory belongs to God alone; the word really loses its own meaning when we give it any lower significance. When it is once removed from its proper sphere, it is on the way to becoming not only common, but vulgar. At the risk of appearing too punctilious, may we ask if it is not already far gone in the process of deterioration which has overtaken some of our finest words? "Glory",—and particularly "glorious",—sometimes is perilously near slang; and in this case slang is very near profanity.

Perhaps it is actually because of its transcendent nature that the word has become a prey to loose expression. Profanity itself is the reverse side of religion. The word is an effort of the mind to grasp something which is beyond human comprehension. The earliest conception, as in the Old Testament, seems to be that God radiates His glory, as it were through a physical medium, in an aureole of light. Moses momentarily reflects this light, but the people cannot look on it and live. God's glory, as seen by men, is only a vague representation of His divinity.

But as the conception develops in the New Testament, there is no longer any mere representation of God's glory. The veil is taken away. In Christ the earth has beheld the glory of God in itself; man has looked on God's face. Above all, the glory of God is revealed in His moral being, as well as in the grandeur of His works, and the glory of God may be reflected as in a mirror in the lowly mind and heart of man.

"Heaven and earth are full of Thy glory. Glory be to Thee, O Lord most high." Let us strive to keep this common word in its sovereign splendour, on its throne of time and eternity.



## Peace!

On the Sunday following the agreement between the four powers—Britain, France, Germany and Italy—this statement was made by Canon Woodcock at the beginning of the Service at Christ Church, Toronto. It sums up the situation so well that Church Messenger has asked permission to print it.

"Dear Brethren: Last Sunday at this hour we assembled here with hearts full of anxiety because of an international situation so tense as to appear impossible of relief except by war. The theme of our Service then was intercession. We prayed that God would bless the efforts of our statesmen and that by His guidance and support a way might be found by which the war would be avoided and amicable relations restored. It did seem that only divine intervention could prevent a general conflagration. Today we meet with thankful hearts that appeasement has been achieved and friendly relations restored. We prayed to God that the German people might learn that the British Empire was not their enemy and that the heart of Herr Hitler might be turned. This is not an armistice. It is not simply a postponement of hostilities; it is the settlement of a dispute before instead of after a war. A horse-trainer has to come to terms with his colt. There are two ways of doing this. One is to first break his heart; the other to come to terms by mutual trust. Some people say you can never trust the Germans. There is one thing certain—they will be a constant source of trouble until they are trusted. Mr. Chamberlain has undertaken a new way of pursuing foreign policy. It is a simple way and a very effective way, viz., by free and friendly discussion to clear up misunderstandings. War accentuates misunderstandings. War breeds mistrust. Fair terms, of mutual



helpfulness are impossible as a conclusion to war. I believe with Masfield, the poet laureate, that Mr. Chamberlain was 'divinely led'. So let us thank God.

As Priam to Achilles for his son:

So you, into the night, divinely led

To ask that young men's bodies, not yet dead,

Be given from the battle not yet begun.

I know there is the other side of the picture—the Czechoslovakian side—and I know that some conscientious people will say 'How can we thank God for peace at the price of a small nation forced by tremendous pressure to agree to its own dismemberment?' But listen to the words of the soldier premier of the Czechs.

'There are smaller states than ours that lead a healthy existence. We will be within narrow frontiers but we will be altogether in our family. There will be many obstacles gone, which formerly existed, to the proper conduct of the state.'

From the lips of the premier himself we have it that the agreement has removed many obstacles to the proper conduct of the state.

Surely we can thank God for such a peace. The Sudetenland goes to Germany when the people by their own vote declared their desire to go and the remaining Czechs will be in one family with many obstacles gone which formerly existed, to the proper conduct of the state. Just think of it, Brethren. This is what we have today instead of the beginning of a world-war—'horrible, fanatical, incredible'. Weigh these two things in the balances. The agreement in this our balance, a world war in the other. Is there any disparity in the settlement which would justify the unthinkable horror of a world conflict? The resignation of the First Lord of the Admiralty merely emphasizes a great peaceful achievement.

And this is not all. The cheering by the German populace of the representative of the British people was most significant even if you are forced to discount the words of Hitler himself.

A great change has come over the world. It has been 'shaken out of fifteen years of stupidity' (Globe & Mail). The universal tension has been relieved. Suspicion and fear have been removed. Confidence has been restored and the general effect ought to be a great revival of free international trade as well as initiative and enterprise in local business. Brethren, it is like a miracle. The impossible has been accomplished. Let us with grateful hearts thank God and resolve to show forth His praise not only with our lips but in our lives by giving up ourselves in His service and by walking before Him in righteousness and holiness all the rest of our lives."



## Diocese of Saskatchewan

Continued development is evident at Endeavour, where the Bishop's Messengers are in charge.

On the occasion of a recent visit by the Bishop to this Mission, a Service was held during which he dedicated a chancel chair in memory of Elizabeth Burd, wife of the Rev. Dr. Burd, Bishop of Saskatchewan. The chair was the gift of the Senior W.A. Branch of St. James' Church, Saskatoon. There were about ninety present for the Evening Service. The work at Endeavour is supported by the Fellowship of the Maple Leaf, assisted by the Mothers' Union.

At Rockford, eighteen miles further in the bush from Endeavour, a site for church and churchyard has been purchased from the Government, and a log church will be erected by voluntary labour in the near future.

Mr. Vershoyle Wigmore, of Wycliffe College, is continuing the work this summer that was begun by the Fellowship of the West Team from Toronto in 1934 at Bell's Hill, Kinloch and High Tor. On the last visit of the Bishop the Bell's Hill school house was crowded with a congregation that has responded to the work which was begun by Professor Isherwood and Mr. Jim Hinchcliffe four years ago. This weekly Service is the only one held in this large district where

there is an encouraging loyalty to the Church and her Services. At High Tor (which must have been named by someone from Glastonbury) the Service is held in the new school house, erected largely by voluntary labour and so kept at a cost that could be met by the community. Several newcomers in this district are from the former drouth-stricken areas in the southern part of the Province.

Those who worship in St. Paul's Church, Vonda, are constantly reminded of the historic Riel Rebellion, because of the memorial tablet hanging in the church, containing the names of those from the district who were killed during some of the engagements.

St. Paul's Church, Wilkie, celebrated its 30th anniversary on September 6th, when the Bishop was able to be present. Rev. Canon H. E. Wright, who still resides in Wilkie, officiated at the dedication of the church thirty years ago. He was then superintendent of Missions for the large area stretching from Biggar to Hardisty.



No man or woman can really be strong, gentle, pure and good without the world being better for it.

—Phillips Brooks.



# The Mothers' Union Golden Jubilee

The Canadian Dominion Council of the Mothers' Union commenced its Golden Jubilee Services with a celebration of the Holy Communion, which was held on Wednesday, September 27th, at 9.30 a.m. in St. Paul's Chapel.

The Golden Jubilee Thanksgiving Service was held in St. Paul's Church, at 11.00 a.m. The procession, which was very impressive, included the ushers, girls dressed all in white wearing white veils; the members of the Canadian Dominion Council, wearing Mary blue veils, were followed by the clergy.

The Service was conducted by the Rev. Briarly Browne, assisted by the Very Rev. C. E. Riley, D.D., Dean of Toronto, and the Right Rev. R. J. Renison, Rector of St. Paul's Church. The Primate preached the sermon, taking for his text, St. Luke 12, verse 32—"Fear not, little flock; for it is your Father's good pleasure to give you the Kingdom." The Primate in opening his address, welcomed the Canadian Dominion Council to the City of Toronto and to the Diocese, voicing the fact of his prayers and sympathy for the ideals which they uphold. He drew the analogy between the little flock of Christ's disciples and the early beginnings of the Mothers' Union in Canada. Mrs. S. P. Matheson was the first Dominion President, and held this post for six years. For the past three years Mrs. W. Ward-Price has held this position. The real goal of the Mothers' Union is Christ, a glowing reality in every home. The problems are multiplied by a change of standards and views, and we realize that we are on a crusade.

A most enjoyable luncheon was served to the Canadian Dominion Council in St. Paul's Parish Hall at 1.00 o'clock. The Archbishop of Toronto and Mrs. D. T. Owen were honoured guests.

After luncheon, the Dominion Council met in Conference and continued their deliberations the following morning.

The Golden Jubilee Mass Meeting was held in St. Paul's Parish Hall at 2.30 on Thursday afternoon. The speakers of the afternoon occupied the front seat, and the members of the Canadian Dominion Council, wearing Mary blue veils, sat behind them. Seated on the platform were the Primate and Mrs. Derwyn T. Owen; the Dominion President, Mrs. Ward-Price; the Dominion Secretary, Mrs. M. C. Payne; the Dominion Chaplain and Mrs. Briarly Browne. Dominating the platform was the Cross of Love—a seven-foot cross of wood, with three tiers, against a white background, illuminated from behind, the radiance shining out. At the base of the cross were banked masses of blue and white flowers, the Mothers' Union colours. These were gifts of love from all over the Dominion, and were designated for sick and shut-in mothers. At the foot of the cross was placed a silver alms basin to receive the gifts of love to be placed there as the Mothers made their procession before it, one by one.

His Grace the Primate opened the meeting with prayers for Peace and the Mothers' Union. The Dominion President voiced the pleasure of the

meeting in having the Primate and Mrs. Owen present. At this point, the President's little granddaughter, Elizabeth, presented Mrs. Owen with an old-fashioned bouquet of flowers, and the President pinned a M.U. badge on her shoulder. Mrs. Owen made a delightful little speech of thanks. The President then welcomed Mrs. Mowll, the wife of Archbishop Mowll of Sydney, Australia, and asked her to come to the platform. Mrs. Mowll brought greetings from the M.U. in Sydney and from Auckland, and also from the Moari mothers. Mrs. D. T. Owen thanked Mrs. Mowll, and asked her to convey our greetings to Australia on her return.

The President read the Royal messages of greeting from Her Majesty, Queen Elizabeth, Her Majesty the Queen Mother, and Her Excellency, Lady Tweedsmuir. All remained standing while the messages were read, and then joined in the singing of the National Anthem.

Mesages from Councils and Dioceses all over the world were then read by Mrs. M. C. Payne, the Dominion Secretary.

Greetings were also received from the Women's Auxiliary and from the United States.

The President spoke of the Past Diocesan Presidents whom this Conference was honouring by presenting them with an illuminated card, in remembrance of the work they had done.

Greetings were received from the following: The Right Rev. A. L. Fleming, who brought greetings from the Mothers' Union beyond the Arctic Circle, at Aklavik; Rev. Canon S. Gould; the Rev. W. W. Judd; the Rev. R. A. Hiltz.

Greetings were brought from the Church of England Deaconess House, the Church Army, the Girls' Friendly Society, the Local Council of Women, the Girl Guides Association, the Daughters of the Empire, the Salvation Army.

Sister Shiela, O.M.S., of the Diocese of New Brunswick, spoke on the "Work in the East".

A message sent by the Rev. Mother Superior of St. John the Divine was read by the Dominion Chaplain, Rev. Briarly Browne.

The Rev. R. E. H. Howell then spoke on his work in the Diocese of Qu'Appelle in the car of the "St. George", which is supported by the M.U. in England. His parish covers an area of 2600 square miles, and there are fifty mothers in his Mothers' Union. Mr. Howell drives 125 miles every Sunday, holding six Services. The people in that district were greatly disappointed in their crops again this year, as just two weeks before they were ready to harvest, hordes of grasshoppers descended upon them and ate every green thing. Mr. Howell extended heartfelt thanks for the gifts which had been sent in for the "Shower" which was being held by this Conference.

The Chaplain addressed the meeting and asked the mothers to make a procession to the cross and lay their gifts of love in the silver bowl at the foot of the cross for furthering the work.

A loving greeting was sent to Mrs. Matheson from the Conference, and all stood in tribute.





## NOVEMBER

1. **All Saints' Day.**
6. **TWENTY-FIRST SUNDAY AFTER TRINITY.**
11. **Martin, Bishop of Tours, Circa 307.**
13. **TWENTY-SECOND SUNDAY AFTER TRINITY.**
17. **Hugh, Bishop of Lincoln, 1200.**
18. **Hilda, Abbess 680.**
20. **SUNDAY NEXT BEFORE ADVENT.**  
Edmund, King and Martyr, 870.
22. **Cecilia, Virgin and Martyr, 3rd Century.**
23. **Clement, Bishop and Martyr of Rome, Circa 100.**
25. **Catherine, Virgin and Martyr, 4th Century.**
27. **FIRST SUNDAY IN ADVENT.**
30. **St. Andrew, Apostle and Martyr.**

### BOOK REVIEW

**Art and Character**, by Albert Edward Bailey, M.A., Professor Chicago Theological Seminary. The Abingdon Press, Publishers New York City .....\$3.75+ postage

Dr. Bailey is already well known in the world of religious education, both through his lecture work and through his previous writings, which include such worth-while books as "The Gospel in Art", and "Christ in Recent Art".

"Art and Character," Dr. Bailey's most recent work, is a valuable contribution in the educational field and ably demonstrates the important part which Art in general may play in the teaching and spiritual development of the human race.

This book provides, not only a practical guide to the interpretation and understanding of works of art, but gives also, in Chapters IX and X, an interesting historical background for the layman.

The psychological aspect and the response of different age-groups to certain types of art are treated in an eminently readable and thoroughly practical manner.

Each chapter is provided with a wide list of readings and suggested pictures, and an interesting selection of illustrations is to be found at the end of the text.

Dr Bailey's writing is based on a background of sound knowledge, gleaned through extensive travel and many years' study, and should recommend itself strongly to all those engaged in religious teaching, particularly as related to children and adolescents.

—R.A.H.



"It makes all the difference how we get up after we fall."

## Comments Original and Otherwise

(Continued from page 6)

### THE CHARACTER OF OUR WITNESS

"The call to examine the character of our witness is a permanent call. There is always need to go back to the fountain-head and test the quality of our discipleship by the standards of Jesus Christ. But the call comes with special emphasis at this time when the Church is summoned to an evangelistic campaign, of which the keynote is witness. The questions which Christian people should be putting to themselves today are these. The Church is a fellowship; are the marks of a real fellowship strikingly apparent? Is there love and unity among its members? Is the spirit of sacrifice animating the fellowship; would an onlooker say 'These people are living up to the maxim that he finds his life who loses it'? Is the fellowship more concerned with its own welfare than with bringing the redemptive power of the Gospel to bear on the world outside? Does the manner of its witness lack that graciousness of appeal which commends itself to the hungry soul?

The Greek word for 'witness' has been Anglicized as 'martyr', which suggests the question: What does our religion cost us? The witness which involves self-sacrifice will have by its very nature a compelling power. Witness without self-sacrifice is salt which has lost its savour." (*Church of England Newspaper*.)

### THE CATHOLIC HOUR

I confess to considerable irritation whenever I have listened recently to Roman priests setting forth their views over the radio in what is advertised as "The Catholic Hour". In every case the speaker made it quite clear that in his view there were no Catholics except those who owed allegiance to the Pope. All others were addressed as "non-Catholics". Well, I, for one, refuse this form of excommunication by any Roman radio priest. In the closing address of the season, the speaker expressed the view that those who separated from Rome in the 16th century were now "cold and dead".

It would be easy to reply in like fashion, and emphasize Rome's shortcomings. The old Adam in me would enjoy doing that. To do so, however, is a wretched business, and never advances the cause of Jesus Christ, whom both Rome and we profess to follow as our common Lord and Saviour. I have often wondered that the Broadcasting Corporation allowed this sort of propaganda to be "put on the air", and so read with much satisfaction a newspaper report that Mr. Gladstone Murray, in the course of an address, called attention to the fact that in Canada there was a tendency for propagandist organizations, political, religious, and industrial, to seek to increase their adherents by the use of the radio. I hope the fact that Mr. Murray has called attention to this tendency, means that steps are to be taken to put an end to it.





# One Communion and Fellowship

November

"Let our choirs new anthems  
raise,  
Wake the morn with glad-  
ness;  
God Himself to joy and praise  
Turns the martyrs' sadness;

Bright this day that won their crowns,  
Opened Heaven's bright portal,  
As they laid the mortal down,  
Put on the immortal."

—*St. Joseph the Hymnographer,  
for All Saints' Day.*

"Praise Lord, for Thine Apostle,  
The first to welcome Thee,  
The first to lead his brother  
The very Christ to see.  
With hearts for Thee made ready  
Watch we throughout the year,  
Forward to lead our brethren  
To Thine own Advent near."

—*Earl Nelson.*

"Jesus calls us; o'er the tumult  
Of our life's wild restless sea  
Day by day His sweet voice soundeth,  
Saying, 'Christian, follow me'.  
As of old St. Andrew heard it  
By the Galilean lake,  
Turned from home and toil and kindred,  
Leaving all for Thy dear sake."

—*C. F. Alexander.*

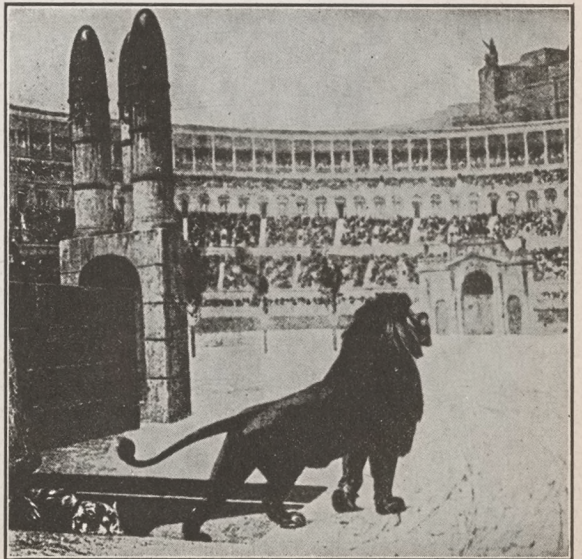
In this month, November, we have the Feast of All Saints, which closes the Church year, and St. Andrew's Day, November 30th, when the new year of our Church begins with the solemn gladness of the weeks of Advent.

But before we speak on either of these we must mention St. Simon; his day is October 28, but we had no space for him last month. Outside his name in the lists of the Twelve (he is the eleventh in two, but St. Luke puts him tenth), he is not mentioned in the Scriptures. The New Testament Apocrypha gives his story in the Gospel of Thomas (possibly fourth century). Simon was a boy of Nazareth; bitten by a deadly serpent he was healed by a touch of the Divine Child. This story with others of the Holy Childhood is beautifully retold by Longfellow in his *Golden Legend*. A reckless youth, Simon joined in the mad rebellion of the Zelots (St. Luke names him "Zelotes" instead of the contemptuous "Canaanite", of the earlier lists). This rebellion was terribly crushed by Rome, many hundred being crucified. As a young man in Nazareth our Lord must have seen the Galilean hills bristling with crosses, while

the air was burdened with the cries and moans of slowly dying men. Simon escaped and soon joined the disciples. Tradition tells us he preached in Africa and Britain, and not till 74 A.D. was he taken and crucified by Rome. His cross was set up outside London, and "as the October sun set, the shadow of that cross stretched over the Roman town Londinium and it marked the white pillared shrines of Apollo and Diana with the sign of the Cross". We may think that before the martyr's eyes, dimmed by nearing death, shone the vision of those pagan shrines transformed to the great churches we know as St. Paul's and Westminster Abbey, while over a great city, and greater Empire, was a flag marked with the sign of the Cross.

It is believed that All Saints' Day was first instituted in memory of the many who died in the first persecution, beginning in 64 A.D. That summer the wretched Nero had fired his city of Rome. Then, terrified at the rage of the Romans, he threw the blame of the arson on the Christians. These of the Church at Rome seem to have been mainly slaves, with some freedmen (neither class having any civil rights), for they are known by their abbreviated names, Luca, Demas, Hermas and Nymphas, etc. Except Christian leaders like St. Paul, it does not seem that Roman citizens were accused in the Neronian persecution. But a multitude of slaves and freedmen were thrown to the lions in the great circus, "butchered to make a Roman holiday". On November 1st (traditional date) Nero made a fete in his gardens, all lit up by living torches, tall stakes at the tops of which were bound men and women, their bodies wrapped round and round with pitched cloth, which was then covered with flowers. Only their heads showed.

It is said that over a thousand died thus, the unknown soldiers in the army of Christ. And the Church set November 1st as the day to re-



*They confessed Christ.*





*Andrew.*

member them. In the nine persecutions which followed in the first three centuries, the unknown many were added to All Saints.

Thus the centuries passed, adding many to our All Saints, until to-day we can put our own loved ones in our prayers as we say, "We also bless Thy Holy Name for all Thy servants departed this life in Thy faith and fear, beseeching Thee to give us grace so to follow their good examples, that with them we may be partakers of Thy heavenly kingdom".

Then we begin our Church year with the Feast of St. Andrew.

He was the first to follow our Lord, coming with young John from the Baptist to bow to the Lamb of God. He was the first Christian missionary, going at once after his brother to bring him to Christ. He may have lacked the talents coupled with spiritual sense, that made John the poet of the Kingdom, and Peter a leader whom men would always follow, but above all Andrew was friendly. When five thousand people stood on the green slopes of what today is still known as the Place of Feeding, all of them hungry, Christ directly asked Philip, who then seemingly "carried the bag", where bread could be bought that all might eat. It is noteworthy that our Lord Himself at once took the responsibility for feeding the multitude. He did not say that they were foolish not to have brought rations when tramping off into a wilderness, or that no one could say it was His fault, or that a few hours' hunger would not kill anyone. Philip's answer was gloomy. Two hundred pennyworth of bread, that is, the amount of bread which could be purchased for the equivalent of two hundred days' pay, would not be sufficient. And evidently the bag did not hold nearly that much. Then Andrew, unasked, broke in, "There is a lad here which hath five barley loaves and two small fishes". Just a healthy boy's lunch; doubtless he had a careful mother. Tradition makes the lad Stephen, who wished to give his little all to the Lord, but was too awed to speak directly to the Master. Looking over the disciples he at once went to Andrew, for he thought the others might have laughed at his tiny offering and told him to run off and eat it himself. But Andrew looked friendly, and the quick intuition of a child told him he could speak to him.

Then again when the Greeks came to seek Christ, they spoke first to Philip, probably because of his Greek name, but he was doubtful that the Messias would want to meet non-Jews, so he asked Andrew, and that friendly disciple was confident that his Lord was the friend of man, and so the Greeks were brought to Jesus.

That closes the Gospel stories of Andrew, but the New Testament Apocrypha has the Acts and Martyrdom of St. Andrew, and the folklore of Greece and the Balkins has many legends of him. It is a little odd that while our Bible tells much of the work of St. Paul in the Greek cities, the folklore of those lands tell not of him but of the fisherman saint who wandered by the sea shore, sitting down with the men as they mended their nets, working with them and telling them of the Master. Often he would heal the sick among them. And so, as civilization moved westward, St. Paul's churches moved with it, to stamp our British strength even in its beginning with the sign of the Cross. But the peasants of the Levant, the poor folk who stayed with the land—they only knew the stories their fathers' had told them of St. Andrew.

Russia has (or had) St. Andrew as her patron saint, her very name was given her by him, her folklore says. To the Roman world she was Scythia and her people the lowest of barbarians, but Andrew went there to preach, as he went learning the language from his guide, a freed Scythian slave. They were on foot; it was a hot day, and as they entered Scythia Andrew exclaimed, "I sweat", in Scythian "Russ ia". And the Scythian Church took that for the national name.

He was back in Greece when the great persecution began, and he was crucified on the "X" shaped cross since called by his name; he was three days dying, his body hanging on the cross while his soul walked with God, with Christ, on the green slopes of the Place of Feeding. Some of the poor folks to whom he had been a friend waited by his cross, praying for his death, and listening awed to his broken words, for ever he spoke softly and happily, spoke of Christ, always of Christ, Christ the Friend. Then he died.





A century or so after this, Regulus, a monk of the Eastern Church, took St. Andrew's bones to north Britain (now Scotland) where he buried them on the headland still called St. Andrew's. Regulus also preached Christianity to the people, who pronounced his name Rule. He is the St. Rule of many ancient Scottish legends; and as Scotland became a nation she took St. Andrew for her patron saint, and his "X" shaped cross was set on her flag. It is on our Union Jack today.



## GENERAL BOARD OF RELIGIOUS EDUCATION

### PUPILS' EXAMINATIONS, 1938

#### Special G.B.R.E. Awards.

Through the kindness of individual Churchmen, interested in the work of the G.B.R.E., special awards are made available from year to year, in connection with the examinations conducted for Sunday School pupils.

All of these awards are given to the pupils taking the highest standing in the examinations based on the current year's Courses of study, and are in the form of either medals or books.

The successful candidates for 1938 are as follows:

#### Junior Graded—Maurice Cody Memorial Award:

Maxine Reeves, Church of the Ascension, Crossfield, Alta.

#### Junior Uniform—The James Nicholson Award:

Moir C. Bateman, St. James' Church, Saskatoon, Sask.

#### Senior Grades and Uniform—The Joseph Beaumont Award:

Joyce Butler, Qu'Appelle Diocesan School, Regina, Sask.

#### Advanced Graded and Uniform—The Francis G. Venables Award:

Lillian Yaremchuk, All Saints', Watrous, Sask.



## "His Name" Movement

*His Name is called The Word of God: King of Kings, and Lord of Lords (Rev. 19: 13, 16).*

Jesus saith unto him, I am the way, and the truth, and the life: no one cometh unto the Father but by me (St. John 14: 6).

In these days of perplexity and fear how thankful we should be for the prayers, setting forth so clearly and summing up so triumphantly the deity of our Lord Jesus Christ and His exclusive mediatorship. In the Book of Common Prayer of the Church of England in Canada are preserved for us from generation to generation those incomparable epitomes of prayer and supplication known as the Collects.

"Through Jesus Christ our Lord" is the terminology of about one hundred and eighty of these Collects, expressing briefly and simply the truth that the Lord Jesus Christ is the *only* way to approach God effectually in prayer. A study of the concluding words of other Collects and prayers compiled for use in divine worship in our Prayer Book will open our eyes to the wealth of spiritual thought and beauty of Scriptural teaching embodied in the liturgy of our Church. The Collect for Whitsuntide is a beautiful example and singularly appropriate in this critical period of the world's history:

GOD, who as at this time didst teach the hearts of thy faithful people, by the sending to them the light of Thy Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through the merits of Christ Jesus our Saviour, who liveth and reigneth with thee, in the unity of the same Spirit, one God, world without end. Amen.

Seven Studies of the Book of the Acts of the Apostles are being prepared by the Rev. J. T. Robbins, M.A., rector of St. John the Evangelist Church, Toronto. For all information, write the Registrar, Mrs. F. G. H. Williams, 1434 King Street West, Toronto 3, Ontario.

**Junior Bible Class — Awarded by Miss Muriel Brock:** Audrey Fairwell, St. Mark's, Saskatoon, Sask.

#### Sunday School by Post

**Junior — Archbishop Stringer Memorial Medal:**

William Anthony Cooper, Broncho, Sask.

**Senior—Awarded by Major Hethrington:**

Kenneth Broom, Rosduff, Sask.

**Advanced—Awarded by Major Hethrington:**

Georgina Twells, Vandura, Sask.

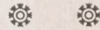
#### The Religious Tract Society Awards.

For several years, the R.T.S. has very kindly awarded prizes of Bibles and other books to those writing on the G.B.R.E. examinations.

These awards are open to those who were not successful in obtaining G.B.R.E. Special Awards.

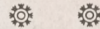
The number of awards available for any one school is determined by the number of candidates actually writing in that school.

The awards were distributed amongst twenty dioceses.



## Diocese of Algoma

The Deanery of Manitoulin (Algoma) which comprises Manitoulin Island and part of the mainland to Espanola, held its third Deanery conference on September 7th and 8th. This is a new Deanery in the Diocese, its territory formerly being part of a larger Deanery extending along the north shore to Sault Ste. Marie.



Our hearts, as Augustine said, are restless until they find rest in God; but is there no corresponding truth about the Divine experience? "We love Him because He first loved us"; His heart is restless until we find rest in Him.

—W. R. Matthews.



## Diocese of Quebec

Among important accomplishments of the General Synod Boards, during their annual meetings at the Chateau Frontenac, were the advocacy of measures for the reform of penitentiaries, prisons and penal institutions—a matter closely akin to the Church's penitential work; the envisaging of the raising of a huge sum to be used as an endowment fund for the maintenance of general Church work, in order to relieve the tense situation caused by the failure of the "budget" and "duplex envelope" systems; the strengthening of the educational work of the Church in scattered areas of the Dominion. Bishop Sherman's plea for strengthening of the federal authority in the complex situation that has arisen out of the insistent demands for greater provincial autonomy was the outstanding public speech delivered during the meetings.

The old cathedral of Quebec added another to its roll of famous Services when it invited the members of the Boards to Solemn Evensong—a Service which will be memorable for restrained yet tense devotion. Strictly liturgical it was rendered with a dignity and an appeal that impressed the great congregation that filled choir, nave and gallery. A large choir of men and women sat in the old choir gallery at the west-end, leaving the sanctuary free for Bishops, Cathedral Chapter and staff, all of whom wore scarlet. Bishop Hallam, in his scholarly sermon, pointed out the spiritual nature of the Church's work.

The newly decorated Oratory of the Holy Spirit, in the basement of Bishopthorpe, was used for the opening Eucharist of the devotional morning spent by the House of Bishops on the first day of the meetings.

An Historical Number of the Quebec Diocesan Gazette (a periodical now in its 45th year) was issued with articles on General Synod, on the Diocese of Quebec, on the Quebec Missions, with a map, on the particular Mission of St. Clement (as the Labrador Mission is called, a mission that is 90 years old), and the Mission of the Magdalen Islands, a mission which is now claiming the Bishop's attention owing to the lack of proper hospital and parsonage buildings, not to speak of the school situation. At the annual meeting of the Eastern Townships' Churchmen's Association, held at Coaticook, attended by upwards of 200 men, it was this mission for which the Bishop asked support, and received the offering placed upon the plate at the Service held in the parish church. This was an interesting and inspiring event. St. Stephen's was filled with men. A large men's choir rendered the music and the precentor and readers of lessons were lay members of the Church.

The formation of a Youth Council for the Diocese was an important topic at still another annual meeting held in the Eastern Townships this Fall. The Diocesan Board of Religious Education met at St. Anne's Parish, Richmond, and at the Youth Service which was held the Rev. Elton Scott of Bishops' University was the preacher. Great progress has been made in forming Anglican Young People's Associations throughout the diocese, but hitherto they have functioned without the assistance of a central diocesan coun-

cil. The supplying of this need under the chairmanship of the Rev. W. W. Davis of St. Matthew's, Quebec, will do much to develop youths' contribution to the work of the Church.

The first church which Bishop Carrington consecrated was the new church erected at Baie Comeau to serve as parish church for the new mill town and as headquarters for the North Shore Mission—another of the Quebec Missions which has claimed the close attention of the Bishops and which was founded 18 years ago by the Rev. P. Callis, the former travelling missionary of the diocese. It includes the St. Lawrence north shore line from the Saguenay River to Anticosti Island. A unique feature of this new church at Comeau Bay is the fact that the Bishop announced that during his regime as bishop and so long as there was no other non-Roman Catholic church erected in the town, he would welcome ministers of other religious communions to minister to their own people within its walls. The church is beautifully finished in oak with an English altar, candlesticks, cross and riddel posts all being of oak. On the pulpit are the thistle and the rose, emblems of St. Andrew and St. George, the patrons of the church.

## Diocese of Montreal

The outstanding diocesan event of this autumn is the resignation of the Right Rev. John Cragg Farthing as Lord Bishop of Montreal. From the pulpit of Christ Church Cathedral he made the announcement, which is to take effect on the Feast of the Epiphany next, when he will have completed 30 years as Bishop.

No one could have devoted himself to the work of Christ with greater zeal; in absolute singleness of heart he fulfilled his ministry. In spiritual matters, in doctrine, in social service, in missionary enterprise, in finance he planned and worked and led others. He always kept in mind the needs of the Church at large, and would never tolerate a petty Diocesan outlook.

His achievement in finance was remarkable, indicated by the fact that when he was consecrated, the minimum clerical stipend was \$500 a year, whereas it is now \$1300. He also created and built up the Church Extension Loan Fund, which amounts to \$326,000. He was impartial in his ministry to all classes; in the words of one of the vows at his Consecration, he was "merciful for Christ's sake to poor and needy people, and to all strangers destitute of help".

## Diocese of Toronto

Returning to the scenes of his boyhood and to the town of his birth, Viscount Greenwood unveiled a stained-glass memorial window in memory of his father and mother in All Saints' Church, Whitby, during an impressive Service. Most Rev. Derwyn T. Owen, Archbishop of Toronto and Primate of All Canada, formally dedicated the memorial.

A team of Church Army officers and cadets, under the leadership of Capt. E. R. Roe, training centre captain, has returned from a crusade in the Diocese of Toronto.

During the Mission 59 parishes were visited, 880 hours were spent in visiting houses, with a total of 4,139 visits and 148 Services.



# One Hundred Years Ago

## Bishop Mountain's Report to Lord Durham:

Writing from Quebec, 26th October, 1838, Lord Durham's Secretary informs the Bishop that the salary of the Bishop's Secretary (who accompanied the Bishop during the journey recently undertaken with the object of preparing a Report on the state of the Church to be submitted to Lord Durham) will be paid when the Report shall be ready (Public Archives, S Series). On 20th November, 1838, Bishop Mountain, writing from his residence at "Marchmont" (a house situated on the Plains of Abraham) forwarded the Report on the state of the Church in the Diocese of Quebec, as exhibited during his visitation of Upper and Lower Canada between August 6th and November 14th, 1838, the date of his return to Quebec. In it he speaks of the greatness of the field and the insufficiency of the pastors. He gives instances of destitution in the London-Goderich, the Woodhouse—St. Thomas, the Burlington, Newcastle and Bathurst Districts. He constantly receives importunate solicitations for clerical services. Churches are built without prospect of settled ministers. The religious newspaper, "The Church" has a rapidly increasing circulation.

There is strong manifestation of attachment to the Church. The voluntary system of supporting the Church cannot work successfully in Canada. Even if people had command of some money, he is convinced that a faithful and independent body of Clergy can never be provided by the voluntary system. He is convinced of the exclusive right of the Church of England Clergy to the benefit of the Clergy Reserves property but thinks that the Government should assist the Church of Scotland from other resources at their disposal. The Royal acts in establishing the Church of England in the Canadas which have been taken during the 46 years that have elapsed since the passing of the Act of 1791, have all been in harmony with the original purpose of the Crown to give that Church alone the character of an Establishment.

**Indian Missions:** There are six clergymen labouring amongst the native Indians at Grand River, Mohawk Village, at Tuscarora, at Manitoulin Isle, at Sault Ste. Marie, Bay of Quinte, and at Caradoc, near London, with very happy results.

**In Lower Canada** the Protestant portion of the population is constantly gaining upon the French population, owing to accessions from the British Isles.

**Census Returns:** The C. of E. population in L.C. at the time of the last census in 1831 was estimated to be 34,620 souls, and the non-episcopal denominations to be 37,937 souls. There are 44 C. of E. clergymen serving 52 churches in L.C. and 20 additional clergymen are needed. In U.C. 100 more could be employed. One portion of the clergy is paid from the Imperial Treasury (the salaries to be discontinued as vacancies occur); another is composed of Missionaries from home, supported by four different religious societies and an individual of singular zeal in the cause; another portion (exceedingly small) is dependent upon the people. The task of the bishop in

communicating with the different parties who support the clergymen is complicated to a distressing degree.

**The Division of the Diocese:** The care of the diocese is too much for one man. In the Visitation of the two provinces I have travelled 5000 miles—from the Bay of Chaleur to Sandwich (Windsor). Negotiations have for some time been set on foot for the erection of a separate See in U.C. I am deprived of the benefit of having an Archdeacon in L.C., being compelled to hold the office of Archdeacon myself; or of having a single functionary in conducting correspondence, the Societies at home keeping the records of the See. G. J. Mountain. (Public Archives, Durham Papers.)

**Bishop's Salary:** Lord Gleneg informed Sir J. Colborne that the Commissariat in Canada had been authorized to issue to the Bishop of Montreal salary at the rate of £1000 a year. 18th Nov., 1838. (Public Archives, G. Series.)

**Bishop's Tour of U.C.:** The Earl of Durham provided the Bishop of Montreal with means of taking a clergyman with him on his tour. Confirmation was administered to 995 persons, the largest number being 156 (at Perth). Nine churches were consecrated and Ordinations held at Montreal, Toronto, Woodhouse and Bytown. The number of persons professing adherence to the C. of E. in U.C. roughly 150,000, the number of clergy 73, the number of churches 90. No clergyman of any kind between London and Goderich, nor between St. Thomas and Woodhouse. The result of the visitation was very highly satisfactory, abounding with matters of thankfulness to God as it respects the character and labours of the clergy, the attachment of the people to Church principles and the tone of moral religion pervading congregations. (Rev. A. W. Mountain's Memoir of G. J. Mountain, p. 211.)

**Rawdon, L.C.:** The Rev. R. H. Bourne holds Services at 8 stations in Rawdon and the townships of Kildare and Kilkenny. There are 1100 persons belonging to the Church of England, chiefly Irish protestants. Communicants 120. Baptisms 65.

**Eaton, L.C.:** The Rev. J. Taylor performs three full Services at Eaton or Bury and Lingwick. 875 persons belong to Church of England out of total population of 1400. Baptisms 28, Communicants 60.

**Sorel, L.C.:** The Rev. J. Jackson, incumbent, Rev. Wm. Anderson, assistant. Communicants 100. 60 scholars at William Henry (Sorel) of which the protestant population consists almost exclusively of members of the Church of England. Services are held at Berthier each Sunday and at Riviere du Loup (en haut); at Lake Maskinonge and Ramsay on week days. ("The Church", Oct. 1838.)

**Bishop's Itinerary, U.C.:** The Lord Bishop of Montreal's further movements are fixed as follows:—Oct. 1st Chippewa; Oct. 2nd Thorold; Oct. 4th Wellington Square (Burlington); Oct. 5th River Credit; Oct. 6th Etobicoke;—also Oct. 17th Darlington and Clarke; Oct. 18th Cavan; Oct.



19th Peterboro; Oct. 21st Cobourg and Port Hope. ("The Church", Aug., 1838.)

**Sophiasburgh, U.C.:** Address of the magistrates and other inhabitants of the northern front of this township to the Bishop of Montreal on the occasion of his visit to them petitioning for a resident clergyman and a church to be established at Northport, 24th October, 1838. The Bishop replied in suitable terms, promising to do what he could.

**Brockville School, U.C.:** The Rev. H. Caswell, M.A., Master of the District School, is prepared to receive a limited number of Young Gentlemen as Pupils.

**Cobourg, U.C.:** The Bishop of Montreal confirmed 84 persons in St. Peter's Church, October 21st, 1838 and preached on behalf of the New-castle District Committee of the S.P.C.K., and also, in the afternoon, in St. John's Church, Port Hope.

**Rev. Wm. Betteridge** has arrived with his family at New York and may be daily expected in this province. Before leaving England Mr. Betteridge addressed a Valedictory from the Deputation of the Church in U.C. to the Church of England. Messrs. Betteridge and Cronyn visited more than one half of the dioceses in England, having travelled 6000 miles. They expressed their belief that the object of their mission to arouse interest in the Canadian Church had been attained; the S.P.G. has taken up the cause; a "Queen's Letter" has been granted for collections in all churches, the proceeds to be distributed by the S.P.G.; the U.C. Clergy Society has increased the number of its missionaries; the population of U.C. numbers half a million, with sixty efficient clergymen of the Church to minister to them; compared with England's population of 14 millions ministered to by 15,000 clergymen. There is only one bishop in the Canadas for a country 1400 miles long. (Mr. Betteridge's own parish of Woodstock has endured his absence of 18 months with patience.) ("The Church", November 10th, 1838.)

**"Brief History of the Church in U.C.:** Such is title of the book published by the Rev. Wm. Betteridge, Rector of Woodstock, who went to England in 1837 in the interest of the Church, and secured grants of £2000 from the S.P.C.K.; an annual grant of £500 from the S.P.G.; increased funds from the U.C. Clergy Society, and donations from individuals; he also formed auxiliaries to the U.C. Clergy Society, at Cambridge University and elsewhere; and at Oxford University £100 for a church to be built in remembrance of Oxford and to be called "Commemoration"; and £200 for a resident clergyman from a Devonshire lady. ("The Church", 25th August, 1838.)

**Ordination at Toronto:** The Bishop of Montreal at St. James' Church on October 7th ordained to the order of deacons: Messrs. Wm. Dawes, to be Travelling Missionary in Montreal District; Rich. Athill, A.B., probably to be stationed at Newmarket, U.C.; Thos. Smith Kennedy, to be Travelling Missionary in Clarke and Darlington; and the following gentlemen to the order of priests: Rev. Thos. Greene, A.B., of Wellington Square (Burlington, U.C.) District of Gore; Rev. Henry Scadding, A.B., of U.C. College, who will probably officiate in the township of Scarboro.

On the same afternoon 74 persons were confirmed.

**Toronto Visitation:** The Bishop of Montreal held a visitation in St. James' Church on October 10th and 11th at which fifty clergymen were present. The Archdeacon of York preached the sermon and the Bishop delivered an impressive Charge. The following two Resolutions were passed: (1st) the Bishop, Archdeacons and Clergy assembled thank the Archbishop of Canterbury, the Bishop of Exeter and Bishop of London for their exertions on behalf of the Canadian Church; and bespeak the continuance of the same; (2nd) they have witnessed the efforts of Jno. Somerset Pakington to procure for this diocese efficient episcopal supervision and a supply of clergymen, and gratefully acknowledge his services and labours in the Parliament of the Empire and request Mr. Pakington to continue them. ("The Church", October, 1838.)

**B.N.A. Federation:** Letter from Charles Buller, Secretary to Lord Durham, to the Archdeacon of York. "Lord Durham is perfectly sensible of the deplorable state in which he leaves these Colonies and of the mischief which even the approaching winter may bring in its train. His course, under such circumstances, has been a matter of deep and anxious consideration. But not only myself but all others connected with him are convinced that the course, on which he has determined, is the one not only best calculated to maintain his own character but also to promote the future interests of these Colonies. I am delighted to find in you an advocate of the Federal Union of the British North American Provinces. It seems to me, I must say, the only way to secure the good government of each Province in combination with some form of common legislation on the great practical interests which they have in common. And above all, it seems to me that this would secure that general feeling of a more extended and solid nationality, that elevation above petty provincial or rather colonial ambitions, jealousies and littlenesses, which are so much to be denied." October 22nd, 1838. (Private.)

**Stapleton, U.C.:** Letter from Henry Ransford, Stapleton, to the Bishop of Montreal, concerning the deed for the church land there and church affairs. October 24th, 1838.

**Merrickville, U.C.:** Petition of John L. Read, Terence Smyth, Aaron Merrick, Asa H. Griffin and Stephen H. Merrick, all of the Village of Merrickville, praying for the consecration of the church there. Sentence of Consecration of same—Trinity Church, November 4th, 1838.

**Richmond, U.C.:** Petition of the Church Wardens of St. John's Church, Richmond, praying for the consecration of that church. Sentence of Consecration of same. November 6th, 1838. (Ontario Archives, Strachan Papers.)

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## LETTERS IN CANADA, 1937

Edited by A. S. P. Woodhouse. Published by the University Press for the University of Toronto Quarterly. This survey of the year's literary work in Canada is exhaustive and discerning. The literature is dealt with under the following divisions, Poetry, Fiction, Drama, French-Canadian Letters, New-Canadian Letters and Remaining Material. It is difficult to find in such short compass such an adequate appreciation of current writings as "Letters" contains. Further, there is a selected but extensive list of the year's production which is very helpful. Every Canadian will value this issue of Letters in Canada.



## A BUSY BISHOP

The following is an account of a day in the life of the Right Rev. A. H. Sovereign, Bishop of Athabasca.

Sunday, August 28th, was rather a busy day. Rising at 5 a.m., with breakfast at 6 o'clock, an early start was made for Pleasant Valley, 25 miles north of Athabasca and across the river. Here at 8 a.m. a Service of Confirmation was held, at which nine young people were confirmed. This was followed by a Service of the Holy Communion. Rushing back to Athabasca Landing, a Confirmation Service was held at 11 a.m., at which Archdeacon Little presented a class of seven. With a brief time for lunch, the journey was made to Grassland, 40 miles to the north-east, over roads which were filled with holes and hardened ruts from the recent rains. Here the beautiful new church was consecrated, the gift of Holy Trinity Church, Scarborough, England. This is a very beautiful building. Under the direction of Mr. Cecil Randall, sent to Athabasca by the Montreal Branch of the Fellowship of the West, this new church has been constructed. All of the work on the church was done by voluntary labour. Here 200 people gathered at 3 p.m. to be present at the consecration of their new church, but as only 150 could be squeezed into the building, the remaining 50 stood by the doors and windows. The Service of Consecration was followed by the Service of Confirmation, at which 18 young people were confirmed. These young people, along with the other worshippers, remained for the celebration of the Holy Communion. This Service closed at 6 p.m., and the return journey over the bumpy roads was made to Colinton, where at 8.30 p.m. the Rev. Cyrus R. Lang, was inducted as the new Rector of the Colinton Parish. The Bishop reached Athabasca at 11 p.m.

On Monday afternoon, at 3 p.m. at Athabasca Landing, the new Boys' Hostel, in memory of Bishop Young, was dedicated. The Archdeacon acted as chairman, and after a Scripture reading, the following speakers spoke in words of commendation of the excellent building with its admirable objective: His Worship the Mayor of Athabasca; the Chairman of the School Board; Dr. Wright, the Inspector of Schools for the district; Miss Eva Hasell, M.B.E., of the Sunday School Vans; Rev. A. Harding Priest, Western Secretary for the G.B.R.E. of our Church and Mrs. R. Little, representing the women. The Bishop then gave an address, and formally dedicated the building.

## BOOK REVIEW

**The White Horseman**, by Dr. Selwyn, Dean of Winchester Cathedral, published by S.P.C.K. Canadian agents, 604 Jarvis St., Toronto.

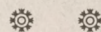
I do not know that I can give a better idea of this interesting volume of addresses than by making three quotations and submitting these selections as samples of the whole work.

The first quotation is taken from The Introduction which has the title "Concerning Sermons". Here surely is advice which all preachers might well read, mark, learn, and inwardly digest, "If men are really children of God, made in His image, then this truth is one that can never be made too much of. And by the same token, it will dictate the main subject matter of preaching, namely, the Gospel. The point needs emphasis today, when so often the pulpit is used for the discussion of questions of politics and economics. It is not to hear about these matters that people go to Church on Sunday."

One of the sermons that specially interested me was entitled "A Tragedy of Sovereignty". It was preached on the Sunday after the abdication of King Edward. Here is one paragraph. "All of us who remember him during the last forty years—first as a boy in a sailor suit who accompanied his father on public occasions; then as the Prince who went through the ordeal of the war; then as the Ambassador who visited every part of the Empire, and did so much to make us feel one family; and finally as the King, of whom so much was expected—all of us who recall these things have felt the bitterest sorrow at parting with a beloved figure. It will be a long time before the bruised feeling leaves us. . . . And yet we know that it was necessary—necessary not simply by any legal or constitutional restraint—none indeed was exercised, and his own strict obedience to the constitution was one of the noblest traits in his character—but necessary by that divine necessity which surrounds the life of a great people, and which requires it to be true to itself."

One other extract only. It is taken from a sermon delivered on the Anniversary of the English Church Union. "Can we deny that, along with the wholesome and desirable advance of ceremonial, there has gone also an absorption in its minutiae which has often meant losing sight of the wood for the trees? Or that the rules of ecclesiastical observance are sometimes pressed in a way that is inconsistent with the glorious liberty of the children of God. Or that even the Holy Eucharist itself has been cherished and taught with an exclusiveness which results in the shortening of the arm of the Lord?"

The New Year's Day broadcast address is one of the most appropriate utterances that I have ever read, and the same might be said about the Christmas and Easter Day sermons. —J.M.S.



Why shouldst thou fill today with sorrow  
About tomorrow,

My heart?

God watcheth all with care most true;  
Doubt not that He will give Thee too

Thy part.

—Paul Fleming.



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### BETTER THAN THROWING BRICKS

From the Montreal Star I quote the following. The Churches are complimenting one another. One of the strongest of the Methodist papers thus refers to the recent Papal Encyclical: "It is a courageous assertion of the rights and liberties of the flock of Christ. Romanists and Protestants will now form a united front." The Church Times no doubt speaks for Anglicans when it prints the following: "These sturdy Catholics (German) expect persecution. They will probably get it, and will certainly face it, if it comes, with faith and courage. The English Church will remember them in its prayers." The London Free Church Federation of which Rev. J. Golder Burns, M.A., has been elected president for a second term, cordially supported the call to religion made by the Archbishop of Canterbury. The Baptist Times has this to say: "At such a time as this it is coming home to the members of our churches that they must stand together in face of the attack and that we shall join our Anglican friends in keeping the Recall to Religion to the front at Easter, and seeking the right note on the Sunday before the Coronation."



The great philosopher, Immanuel Kant, once said that in order to create an ideal community we need only to act as if we already belonged to it.

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**From Strachan to Owen**, by Wm. Perkins Bull.  
Geo. McLeod for the Perkins Bull Foundation.

This volume cannot fail to amuse you, interest you and strengthen your faith in the good old Church. It is a big book of 454 pages devoted to the history of the Church in Peel County, Ontario, which it traces from the earliest days with great attention to detail. Picturesque side lights are thrown on the settlement of the district and much of its social and political life and intimate sketches of many leaders, such as Strachan and Stewart, are skilfully presented. The coloured illustrations are very beautiful and no time or effort has been spared in collecting and reproducing photographs of many outstanding workers for Church and community.

Mr. Bull, already well known for his Canadiana, From Brock to Currie, Spadunk, From the Boyne to Brampton, etc., has added to his fame by this exhaustive study.



taking the service. It was a great joy to see the little ones take their boxes to the altar and present them. After the service all adjourned to the parish hall where the Little Helpers' secretary, Mrs. F. A. Clough, gave a very interesting talk to the little ones, on the value of their "Pennies," and what they were doing for others in distant lands. Little Miss Hobson presented a corsage of mums to Mrs. Clough on behalf of the Little Helpers. Many parents and Little Helpers were present. The results from the boxes was very good. Refreshments were served by the members of the W.A. Mrs. F. Coles, the Little Helpers' Supt., being in charge.

Sunday, October 9th, at Evensong, the J.W.A. presented to the Rev. W. H. Hatfield the J.W.A. Banner, who won and tied for honours with the Holy Trinity branch at the Easter Rally. Holy Trinity having held it for the first six months, it will now be held for 6 months by the St. Luke's Juniors. Mary Hatfield and Valiere Villetard presented it at the altar where a short service was held. We congratulate the girls on seeing it again in our church.

### ST. STEPHEN'S

The Rev. J. C. MATTHEWS

Sunday services:

8 a.m., Holy Communion.

11 a.m., Sung Eucharist.

7.30 p.m., Evensong.

10 a.m., Sunday School.

Week Day services:

Holy Communion, Monday, Wednesday, Thursday and Saturday, 8 a.m.

Preparation for Holy Communion, Saturday, 7.30 p.m.

Mattins and Evensong daily at 9 a.m., and 7 p.m.

At the last Vestry meeting it was decided to purchase a number of copies of the new hymn book. Mr. Swaffield and Mr. J. Watson have banked up portions of the church wall where the water appears to seep down, making the basement wall damp.

The new officers of the Men's Guild are to be installed on the regular meeting night—the fourth Wednesday in October.

The Women's Guild activities in October: A whist drive was held at the home of Miss Moody and was enjoyed very much by all present.

The Rev. N. Burgomaster very kindly invited the members to see his motion picture of "The Passing of the Third Floor Back," which was highly interesting and enjoyable.

The annual bazaar takes place on Wednesday, November 2nd, and is to be opened by Mrs. H. M. E. Evans, at 3 p.m. The visitors will be received by Miss Moody, the president, and Mrs. J. C. Matthews.

A Hard Times Dance will be put on in the evening and refreshments served and prizes given.

St. Stephen's Rovers: On October 3rd the Rovers held their annual meeting. Elections resulted as follows: Rover Mates, H. McGregor and W. Cooper; Sec.-Treasurer, F. Roome; Caterer, J. Green; Log Keeper, G. Stewart; Den Keeper, M. Mortimer. A programme for the season was planned. M. Mortimer was invested into the Rover Crew on the 17th and the new officers installed.

**Baptisms:** Audrey Elizabeth Elliott, on October 2nd. Brian Patrick Malone, on October 9th. Thomas Leonard Bevan, Alan John Woods, and Charles Terrance Webb, on October 23rd.

The Choir held their annual election of officers in October, at their first business meeting of the season.

The following members were elected: President, Mr. Petherbridge; Vice-Pres., Mrs. T. Jones; Secretary, Helen Watson; Treasurer, Mrs. J. Watson; Librarian, Mr. Petherbridge; Asst. Librarian, Mr. A. Watkins; Wardrobe Mistress, Viola Miller; Social Convener, Mrs. Gouldring.

The Choir held a social on October 20th to welcome the new members. Rev. Matthews was present and gave a very encouraging address to the new members. Mr. Petherbridge responded with praise for the older members.

New members who were guests: Joyce Nixon, Edith Crossley, and Mr. Middleton.

Refreshments were served by Mrs. Gouldring and Mrs. T. Jones, after which a guessing competition was held; winner being Edith Crossley.

### ST. MATTHEW'S MISSION

The Rev. J. C. MATTHEWS

The Harvest Thanksgiving was held on Sept. 25th. The church looked lovely with the fruit and floral decorations. We wish to take this opportunity of thanking all those who donated fruit and vegetables, and Mrs. Thompson for the flowers.

The Social Committee held a successful whist drive on the 16th. The members of the W.A. were very pleased with the success of their sale of work and home cooking. Members of St. Stephen's W.A. were welcome visitors.

### ST. MICHAEL AND ALL ANGELS

The Rev. J. C. MATTHEWS

The Ladies Circle put on a magnificent harvest supper on the 13th. His Lordship the Bishop was an honoured guest. The tables were adorned with flowers donated by Mrs. McGinnis. The supper was followed by a whist drive which was so well patronized that it was difficult to fit in sufficient tables to accommodate the crowd.

We have had to do a considerable amount of work in the basement of the church owing to a cave-in.

Mr. Phillips has made a fine table for the senior girls' class. We are very sorry that Sister Aquala is unwell and has to be away for a time.

**Baptisms:** Leslie Robert Immanuel Serafin, on October 9th. Valerie Louise Green, on October 16th.

### ST. PAUL'S, JASPER PLACE

At the request of the Bishop our Vicar has now taken up appointments at Fort Saskatchewan, Gibbons and Bon Accord. This involves a great deal of work, and it is hoped that the arrangement will be only temporary as St. Paul's is growing rapidly and there is much work to be done in the parish. We are still able, however, to continue the service of both Morning and Evening Prayer with the kind help of a lay-reader. Church attendance continues to increase and a new interest in church matters can be felt in the parish.

Our parish hall is at last an accomplished fact. The building was moved out about a week ago, and it is hoped to have it ready for use by the end of the month. A building of this nature has been an urgent need for many years, and the work of the church has been much hampered for lack of it. The tremendous growth of our Sunday School made the need of a hall even more apparent; and it is only by the co-operation of those people in the parish who have keenly felt that need



that the hall has at last been made possible. We feel that it will now be possible to conduct the work of the church in a more fitting manner, and that a new religious influence will be brought into the lives of our people. We also expect a great growth in young people's work with the advent of the parish hall.

The Bishop will conduct Confirmation service in St. Paul's on the morning of November 27th. A large class of both adults and young people will be presented.

It has been decided to postpone the painting of the church until the spring. The nights are growing too cold for the work to be done satisfactorily at the present time.

The teachers and pupils of St. Paul's attended the annual Sunday School Rally at All Saints' on October 16th and found it very inspiring.

The W.A. has resumed activities for the fall. The members have completed a quantity of work for the social service and are now making articles for their bazaar. They held a very successful Harvest tea on Sept. 21st, and are making plans for a Gift tea in aid of their bazaar to be held on November 2nd.

**Baptisms:** Laurence Eudore St. Laurent; Dennis Warren St. Laurent; Barbara Joan St. Laurent; Margot Eleanor St. Laurent; Ellen Margaret Stewart; Kenneth Frederick Williams.

**Burials:** Rosaena Barcroft, aged 5 years.

### ST. JOHN THE BAPTIST, RIFE

Our Harvest Thanksgiving Service was held on Sunday, the 11th Sept. A record number attended this service (61), and there were 22 communicants. The offertory amounted to \$15.85. All the new comes to the congregation were much impressed with the little church, and thoroughly enjoyed Mr. Elkin's excellent sermon. The church had previously been decorated by some of the ladies with products of the Harvest, and looked very fine.

After the service a wonderful lunch was provided by the ladies, which was thoroughly enjoyed, and then came the annual congregational meeting. 26 were present at this meeting, which was opened by prayer by the Rev. W. T. Elkin, who also presided. The business of the church for the past year was then reviewed, financial report read, etc. The Rev. Elkin moved a vote of thanks to our Sec.-Treasurer, Mrs. M. Destrube, for her untiring efforts on behalf of the church, and pointed out that our very creditable bank balance of \$504.09 is due almost entirely to her efforts. It was later agreed that this lady be elected a life member to the Church Council as a token of appreciation for her splendid work on behalf of the church, and of her good judgment. Mrs. Leach was appointed convener of entertainment committee. It was decided to increase the number serving on the church council by one.

Directly the congregational meeting was over, the Church Council met to transact business. The following members comprise this Council: Mrs. Destrube, Mrs. Smith, Mrs. Leach, Mrs. Chester, Mr. Jack Chester, Mr. Press, and Mr. Rayment. Mr. Elkin presided.

On 28th Sept. a branch of the Women's Auxiliary was organized for this district. The following officers were elected: President, Mrs. Lewis; 1st Vice-Pres., Mrs. Rayment; 2nd Vice-Pres., Mrs. Smith; Sec., Mrs. Chester; Treas., Mrs. Leach.

Mr. Elkin paid us another of his visits on Sunday, 23rd October. A good crowd gathered, numbering 41. There were 18 communicants.

## Rural Deanery of Wetaskiwin

### ST. ANDREW'S, CAMROSE

The REV. A. WALLIS

The Deanery W.A. meeting was held on October 19th for which we had the most lovely weather.

The meeting was splendidly attended and every one seemed to enjoy every part of the day's happenings from the Choral Communion service in the morning to the quiet Evensong.

Mrs. Wallis welcomed the visitors in just her own way and Mrs. Rossiter of Sedgewick, called on suddenly to respond, cordially replied they were glad to be here amongst friends once again.

Mrs. L. C. Conn of Edmonton told us something of the Social Service work which gave us a far better idea than just reading about it. Miss Lister from Fort St. George told us of her work amongst the Indians and made us all keenly interested. She appealed for our prayers and asked us to keep alive the missionary spirit.

The rest of the morning was devoted to various reports—faithful records of attainment and stories of difficulties overcome in the work for the Master.

After the luncheon hour, during which we renewed old acquaintances and made new friends we adjourned to the hall for the election of officers. Mr. Nainby took the chair. Mrs. Barnett was again elected as President, and Mrs. Don Roper of Bittern Lake, Sec.-Treasurer. It was decided to hold the next Deanery meeting at Sedgewick in June.

Mrs. Garton, the Prayer Partner Secretary, spoke on the privilege of helping and inspiring those who carry on in the lonely outposts of the Church. The prayers of faithful people mean much. Dr. T. E. Rowe was introduced to the meeting and gave an address on Prayer. The spiritual reality and the power of prayer were brought home to us very strongly. The speaker's words were listened to with profound interest.

**Confirmation Service:** On Sunday, Oct 23rd, the Bishop of Edmonton administered the Apostolic Rite of Laying on of Hands to twenty-eight young people whilst the congregation knelt in prayer that they might indeed receive the Gift of the Holy Spirit to help them keep their vows. The service was an inspiring one and the Bishop's address to these young soldiers of Christ could well be stored in the memory of all. "Pray in the morning as well as at night. Draw nigh to God and He will draw nigh to you." "There is much time, money and trouble spent on the mind and the body, but we need strengthening in soul too."

Breathe on me breath of God,

Fill me with life anew

That I may love what Thou dost love

And do what Thou wouldst do."

Your prayers are asked for the sick and the aged, for Canon and Mrs. Sheasby (our Prayer Partners) and especially for the young people recently confirmed.

### ST. LUKE'S, DAYSLAND

The REV. A. WALLIS

**Harvest Thanksgiving:** Camrose choir journeyed to Daysland on the occasion of their Harvest Thanksgiving and took part in the very happy service. The anthem, "Praise be to Thee O God"



was sung. The spirit of Thanksgiving was enhanced by the deep sense of gratitude to God for guiding us as an Empire through the recent crisis.

We wish to thank Mrs. Burrows for her kind hospitality to the choir.

At Willowdale Harvest Festival was held on October 9th. The hall was full and it was splendid to see so many men present.

On Sunday, October 16th, the Rev. H. D. Marr of the Bible Society addressed the congregation of St. Andrew's, Camrose, on the Bible. His urgent appeal was directed to the influence the Bible should have in our homes as a book whereby we live.

### LEDUC AND MILLET

The REV. A. ELLIOTT

The Harvest Thanksgiving Service held at St. John's, Millet, was one of inspiration and of much encouragement. Though the date chosen—9th October—was a holiday weekend there were no vacant seats in church. The church was as usual well decorated, and, if we may mention such things in the "Messenger" we were told that the offertory was an all-time record one.

On Friday, 21st October, a very happy gathering took place in the Oddfellow's Hall, when the St. John's A.Y.P.A. sponsored a congregational social. The A.Y.P.A. looked after both the amusements and the refreshments and we are much indebted to this fine body of young people in the parish. We only regret that all our families were not represented.

A chicken supper is being arranged for Saturday, 5th November. We ask that generous support may be given to this event. This is being sponsored by the St. John's W.A.

At the annual election of officers of St. John's A.Y.P.A. the following were elected: President, Kathleen Hamilton; Vice-Pres., Archie Bowker; Secretary, Alice Mitchell; and Treasurer, Phyllis Bear. Thanks were given to the retiring officers of 1937-38 under the able leadership of Mrs. Pritchard.

In Leduc, the St. Paul's W.A. held, on Friday and Saturday, 21st and 22nd October, a highly successful general sale of "oddments" of every description. All were most pleased at the result and another sale is promised for the early part of 1939.

The St. Paul's A.Y.P.A. have been meeting each week and an election is to be held early in Nov. While we do not look for a large membership there is every reason to look forward to a profitable season's work and recreation.

Efforts are being made in both Leduc and Millet to keep up the record established for the first time last year as at 31st December—everything paid up to date and no debts of any kind.

### ST. DUNSTAN'S, BITTERN LAKE

The REV. A. WALLIS

St. Dunstan's was prettily decorated with flowers, grain and vegetables for the Harvest Thanksgiving Service on Sept. 25th.

**Sunday School.** With the opening of school and Normal the Sunday School has lost the two teachers who have been responsible for its existence for some months past; Miss Ruth Lomas left to go to teach at the Lonesome Pine school near Rimbey, and Miss Caroline Butcher to attend Normal in Edmonton. These two will be greatly missed, but the work, they began, is being carried on by Mrs. E. Briggs and Miss Dorothy Roper.

Keen regret is felt over the departure of Mr. and Mrs. Alan Cole for England. For many years Mr. Cole has taken an active part in Church life here, having served as warden, secretary-treasurer, and delegate to Synod. Mr. and Mrs. Cole will be greatly missed in the community, and our best wishes go with them for a safe voyage, and success and happiness in their new home.

At the recent Deanery W.A. held in Camrose five members from here attended, viz: Mrs. Baker, Mrs. Ochsner, Mrs. Briggs, Mrs. Butcher and Mrs. Roper.

### IMMANUEL, WETASKIWIN

The REV. W. M. NAINBY

The Woman's Auxiliary spent a busy month of October, with a Harvest Tea and Sale on October 1st and a social function on the 26th. Both affairs were well patronized, and much enjoyed. The regular monthly meeting was held at the home of Mrs. Groves.

The Deanery W.A. meeting, held at Camrose, was one of the best we have attended, and the whole Deanery is indebted to Dr. Rowe for his most inspiring address at the afternoon session. Mesdames Adams, Baker, Montgomery and Newby, and the Deanery President, Mrs. Barnett, were the representatives of Immanuel W.A.

Our next regular monthly meeting of the Vestry will be held at the home of the W.A. President, Mrs. Montgomery.

We were delighted to have the Ven. Archdeacon Cornish with us on Sunday morning, October 23rd, whilst our Rector was away at Provost.

Thanks to the generosity of one of our members we now boast of a supply of the new Hymn Books, and we are looking forward to learning a few of the new hymns.

Our organist and choir leader, Miss Robinson has been training several new children for the choir, so we hope to have a much larger choir than previously.

We have arranged to hold a congregational social hour at the conclusion of our evening service on Sunday, November 6th.

Mrs. Barnett, Mrs. Cole and Mrs. Nainby all attended the W.A. quarterly board meeting in Edmonton last week.

### ST. MARY'S, PONOKA

The REV. W. M. NAINBY

The Woman's Auxiliary meets this month at the home of Mrs. Callahan. Final plans are to be made for the annual bazaar to be held on Saturday, November 12th.

Archdeacon Cornish was a most welcome visitor here on Sunday evening, October 23rd, and gave a most inspiring message.

The Junior W.A. under the leadership of Mrs. Addinell and Mrs. Nainby entertained at a tea in the hall on October 8th.

The A.Y.P.A. meets each Monday evening. The last meeting was a "Work Night," and the parish hall underwent a thorough fall cleaning in record time.

A Hallowe'en social has been arranged for the 31st October.

The Boy Scouts and Wolf Cubs are meeting regularly. The next meeting is to take the form of a hike and weiner roast.



## ST. LAWRENCE, MONITOR

MR. S. J. COLLEY

During the past month the mission at Monitor and Sounding Lake has been added to the mission at Provost.

Regular services have been conducted and the services well attended. We hope to continue this work during the winter months in spite of the distance and travelling conditions.

The Harvest Thanksgiving services were held at Monitor and Horseshoe on October the 16th. The special preacher for the occasion being the Rev. W. T. Elkin.

The Ladies' Guild held their annual tea and sale of work on October the 21st. We are very grateful for the splendid work which the Guild is doing. Since a considerable number of families have moved out from both town and country it takes souls with fortitude to stay behind and battle against adverse conditions in order to keep open the House of God.

We are very proud of our mission in Monitor and no amount of work and endeavour on our part can be over much in return for their faithfulness.

## ST. PAUL'S, PROVOST

MR. S. J. COLLEY

With nothing more than a few thousand miles of driving to report our news during the summer has been somewhat neglected. However, with the return of Harvest and Thanksgiving, we, too, return.

The Harvest Thanksgiving services were held on Sunday, October 23rd. We were pleased to have with us for these services our Rural Dean, the Rev. W. M. Nainby.

The Thanksgiving services held in the prairie parishes this year are not merely the "annual affair," but rather a hearty thanks for the return of prosperity after many years of drought and hardship.

W.A. The opening meeting of the Fall and Winter session of the W.A. was held at the vicarage late in Sept. The financial report showed that a considerable sum had been spent during the summer months in redecorating the vicarage and also towards the travelling expenses of the incumbent.

The ladies decided to hold a Harvest Tea and Supper on October the 15th, and we understand that their work was well rewarded.

A.Y.P.A. The opening meeting of the Young People's Society will be in the form of a Hallowe'en party at the vicarage, on Monday evening, the 31st of October.

On Sept. the 26th the Y.P.A. held a farewell party for Mr. Bud Blackmore, our secretary-treasurer. Bud is now carving out a career in the halls of higher learning at Varsity.

## Rural Deanery of Wainwright

### ST. MATTHEW'S, VIKING

The Rev. J. L. ANDERSON

The Harvest Festival Services held at Metropolitan and Rodina, on the first Sunday of October reflected the deep thankfulness of the communities for the bountiful harvest blessings. Good congregations at each centre attended, joining heartily in the prayers and hymns. While the adverse grain

prices have seriously reduced the financial returns from an adequately good crop, yet the encouragement we have felt at the ample testimony of the districts' productive powers has been a matter for deep thankfulness to our Father. In both districts the schools in which the services were held were carefully and beautifully decorated. All those who contributed with gifts of grain, vegetables, flowers and labour made possible these memorable and happy services.

The Viking Harvest Festival was held in St. Matthew's Church, on Sunday, October 9th. Both at morning and evening services the congregations joined enthusiastically in the singing. Once more we thank those who with their gifts of fruit and labour enabled us to celebrate our thankfulness to God in a beautifully decorated church surrounded with the testimony of His faithfulness.

On October 29th the Viking W.A. are holding the annual fall bazaar of the branch in our parish hall.

St. Matthew's choir are meeting reorganized after the summer holidays, meet regularly Friday evening for practise under the direction of Mrs. A. F. Cary with Mrs. Gillespie as organist.

Confirmation classes are being conducted in most parts of the parish. A number of candidates are being prepared for presentation to His Lordship the Bishop in the spring.

Recently a community Boy Scouts Association was organized in Viking. The Rev. Father O'Neil as chairman, is supported by a representative group of citizens sponsoring the movement. The Rev. Mr. Lester, assisted by Mr. Atkinson, was appointed Scoutmaster, and The Rev. Mr. Anderson, assisted by Dr. H. Caldwell as Cubmaster. The boys are meeting in the Anglican and United Church halls.

A group on the parish are arranging for the production of a play early in December. We trust we will have the same loyal support accorded our previous efforts.

### ST. THOMAS, WAINWRIGHT

The Rev. P. RICKARD

The ladies of St. Thomas' Church held a reception at the home of Mrs. A. Adams on Sept. 29th, in honor of Mr. and Mrs. Callas who celebrated their Golden Wedding Anniversary on that day. Everybody was invited and the rooms were crowded from seven until nine in the evening. Tea was served from a beautifully decorated table. Rev. P. A. Rickard presented Mr. and Mrs. Callas with a purse of money. Also Mrs. W. J. Brunker, the President of the Women's Institute, presented a cheque. On behalf of Mrs. Callas and himself, Mr. Callas expressed thanks to everyone for the kindness.

The Harvest Festival was celebrated on Oct. 2nd with Holy Communion at eleven and Evensong prayer at half past seven. The church was tastefully decorated with flowers, fruit, vegetables and grain. Music and sermons at both services were in keeping with the season.

On October 8th the W.A. held a very successful chicken supper.

### ST. MARGARET'S, BATTLE HEIGHTS

The Rev. P. RICKARD

Harvest Thanksgiving Service was held on Oct. 9th with a good attendance, the school house having been decorated by the ladies on the previous day.

The W.A. meeting was held at the home of Mrs. Batchelor, when arrangements were made for a



whist drive and dance to be held in conjunction with the Fall Bazaar on Friday, Oct. 28th.

We regret to announce the death of Lloyd George Adams, son of Mr. and Mrs. H. Adams, in the local hospital, on Sept. 23rd. The funeral service was held in Irma, by the Vicar, assisted by Mr. Longmire. The sympathy of the community goes out to the bereaved family in their sad loss.

### HEATH

The Rev. A. LOVE

The annual chicken supper sponsored by the W.A. and held at the home of Mr. Jim Ford recently was quite a success. Much credit is due the members of St. Patrick's W.A. for their loyalty to the church and their united effort on her behalf, though their homes are far apart they manage to attend their regular meetings even during the winter.

Children's day was observed on October 16th, as far as it was possible, some of the young people—Fred Ford, Percy Smith, Olive Ford, Evelyn Ford, and Gladys Spornetz—taking part in the service.

Holy Baptism: October 16th, William Ernest Brower.

### EDGERTON

The Rev. A. LOVE

Wedding: October 21st, Raymond William Rodney Ayres to Georgina Kathleen Jessie May Scott.

### HOLY TRINITY, TOFIELD

The Rev. T. W. TEAPE

The Rev. T. W. Teape, known to us through his labours as a student missionary during the summer of 1928 conducted his first service as our new parish priest, on October 2nd. We extend to Mr. Teape a hearty welcome on behalf of all his friends in Lindbrook, Bathgate and Tofield.

**Lindbrook:** Harvest Festival Service on Oct. 9th was attended by some 60 people from town and country. The church was beautifully decorated and all enjoyed a very inspiring service of worship.

**Tofield:** Once more, on Oct. 16th, in a church made beautiful through the efforts of our W.A. ladies, we were privileged to join in a service of Thanksgiving to God for all His benefits. Mr. Teape preached at both services and gave two very impressive sermons. Among those who attended the Communion Service were many who were present at the opening of the church in 1912, by Bishop Pinkham of Calgary. Mrs. Tofield, Mrs. Webb, sr., and Mr. Webb, Mrs. Simmons, Mrs. Sinclair, Mrs. Robinson, Mrs. Frank Pruden and others were there to ring the bell recently installed.

Good progress on the addition to the church can be reported and a word of appreciation is due to those who have so kindly given of their services for this project, not forgetting Mr. Teape who donned overalls and helped with the carpentering. Continued good weather will help greatly towards the completion.

**Bathgate:** Harvest Festival was held at this point on October 23rd in the afternoon.

**W.A.:** The Senior W.A. met at the home of Allan on October 6th with seven members and three visitors present. The devotional period was taken by the president. Arrangements were made for a silver tea and sale of home cooking to be held in the Institute Rooms, on October 15th. The financial results were very satisfactory—\$32.00 in all being realized.

It was also decided to hold a Harvest Thanksgiving supper and it was arranged to call a special meeting to arrange for the same.

The thanks of all are due to the members of the W.A. for undertaking the work of cleaning and decorating the church in readiness for the Harvest Festival.

On October 21st the Lindbrook ladies sponsored a bridge and whist drive at the school. The proceeds amounted to \$15.00.

**Junior W.A.** Meetings were held on Oct. 5th at the church and on Oct. 22nd at the home of the Superintendent. Every one is busy sewing on their scarves and what with business and the study period all enjoy meeting together. The Juniors candy sale on Oct. 15th realized \$2.45.

We are very sorry to lose Miss Edith Robinson who has left for Vermilion to attend the agricultural College. Edith was a faithful member of Sunday School for over ten years and has been a teacher for the past three years. She had also held office continually in the J.W.A. We wish her every success.

## The Rural Deanery of Vermilion

IRWINVILLE, LANDONVILLE,  
CLANDONALD

The Rev. S. FAULKS

The Bishop of the Diocese visited these parishes in September. He called on the vestrymen at **Irwinville** and saw that the new church was practically completed so far as framework and exterior is concerned.

On the Fourteenth Sunday after Trinity the Bishop addressed the congregation at **Clandonald** in the morning, and in the afternoon proceeded to **St. Mary Magdalene Church, Landonville**. Here, thirteen persons were confirmed. The candidates were young people from the parish and also from the district of Peat. A splendid congregation took part in the service.

We were glad to have such good congregations for Harvest Festivals at all points in the parish, and it is to be hoped that all concerned are deeply grateful for so many blessings.

Among social events, the picnic luncheon provided after the Landonville Confirmation, and served by the W.A., is an event of happy remembrance.

The **Clandonald W.A.** had a very busy evening on the occasion of the chicken supper. A great turnout of paying guests contributed to a swelcome return for much preparation and work for this annual event.

Wardens and lay delegates! A **Deanery Conference** is coming up, almost immediately. It is on November 24th, at **Manville**, and begins at 11.00 a.m. We hope to see you there for a day of interesting addresses and discussions.

## Burrows Motors

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# Rural Deanery of Pembina

## EDSON AND ST. PAUL'S MISSION

The Rev. T. J. MATTHEWS

In this country, we are accustomed to a very beautiful Fall; but the marvellous weather we have enjoyed this last month has seemed like the background or illustration for a Psalm of Thanksgiving: if ever the earth has seemed actively to praise the Lord, it has done so here and now. We had a delightful Sunday School picnic on the 24th of September, at the homestead of Mr. and Mrs. Jim Wood; and would tender thanks to them, to the people who assisted with transportation, with the catering and the children's games, to all those who helped to make the afternoon the success it undoubtedly was. The Sunday School is still growing and we are grateful for the help of new teachers: Mrs. Gregson, Mrs. Cadogan and Mr. Hardwicke.

Flowers filled the church for our Harvest Thanksgiving service on October 9th; it is the first year there have been so many left at this time of the year, and it was wonderful still to see masses of sweet peas. Many of these had been gathered for the Harvest Supper put on by the W.A. on the previous Friday evening, the first venture of its kind and quite successful enough to warrant the hope of making an annual affair of it. The ladies of the W.A. are now busy working for their sale, which is to be on the 19th of November; and to further this project have held sewing meetings at the houses of Mrs. Geo. Harrison and Mrs. Layng, and hope to hold one or two more.

The Girls' Auxiliary had a social evening on the 29th of September, and presented a little gift to Dorothy Williams, one of their members, who, with her family left the following morning for Edmonton. We hope that this move may aid in preserving Mr. Williams' precarious health.

The A.Y.P.A. have been holding their conference this weekend. Nine young people came in from the **McLeod Valley** district on Friday afternoon and one from the **Coal Branch**. They enjoyed a social evening after registration and billeting arrangements had been made. On Saturday, they attended early Communion, and in the afternoon, discussion groups were conducted by the Rev. N. D. McGinnis, Mrs. W. Jellis, Jr., and the Rev. T. J. Matthews. Following this, Mr. Stirling showed some moving pictures with the school projector. At the 6 o'clock banquet, visitors were the Mayor and Mrs. Wilson, the Rev. N. D. McGinnis, and Mrs. McGinnis, Rev. and Mrs. Olsen, Mr. McDonell, Principal of the High School; patrons and their wives, and others assisting with the programme. The Girls' Auxiliary served, under the direction of Mrs. Tucker, who, assisted by Mrs. W. Jellis, Jr., was in charge of the supper arrangements; other helpers were: Mrs. Gregson, Mrs. Stanley and Mrs. Laurence. It was particularly interesting to note how well and clearly the young people spoke, in giving or replying to the various toasts; and the remarks of our ministers and school principal should impress the parents with the willing co-operation they may receive in the training of the young.

On Sunday, the young people helped to conduct the morning service, which was happily shared by the Senior Sunday School classes with their teachers. We hope the out-of-town visitors will have enjoyed their stay, and that the aims and purposes of the A.Y.P.A. may be strengthened by this conference.

## MAYERTHORPE MISSION

During the time of world crisis at the end of September thousands turned in their need to God. Let us not forget that intercession is needed at all times, and not only when the hour of doom is imminent, if the world is to be saved from the consequences of its own sin and folly.

Throughout those critical days the citizens of Sanguo, led by Major C. P. J. Ovans, and the Rev. P. Halstead, met daily for intercession in the Anglican and United Churches alternately. These intercession services will be continued weekly during the coming months.

On September 13th the Lord Bishop administered the rite of Confirmation to fifteen candidates in **St. Luke's Church, Mayerthorpe**. The majority of the candidates are adults. The keen interest displayed by the candidates during the weeks of preparation made the classes a joy to be remembered. The church was filled to overflowing for this most inspiring service. After the service a congregational reception was held in the vicarage to welcome the Bishop. Refreshments were served by the ladies of the W.A.

The church was again well filled on the occasion of the Harvest Thanksgiving Service on Oct. 9th. Owing to the late Fall there were plenty of beautiful flowers with which to decorate God's House. The fruit and vegetables donated at this service were given to the Sisters of St. John.

The attendance on occasions such as Confirmation services or Harvest Thanksgivings in contrast to that on the ensuing Sunday points to a lack of consistency in our spiritual life. Does a special effort really exhaust us spiritually for a week or two?

Of all the districts in this Mission Peavine has suffered most from drought; but in spite of poor crops there was a record attendance at the Harvest Thanksgiving Service on Oct. 9th.

The Harvest Services at **Stanger, Sanguo** and **Greencourt** were well attended also.

For a long time past the neglected state of the Mayerthorpe cemetery has caused much indignation. Since nothing could be done to the cemetery as a whole the ladies of the W.A., under the capable direction of Mrs. Moore, organized a cleaning bee. For two and a half days a number of the men of the congregation, or their hired substitutes, spaded the whole of the Anglican plot preparatory to seeding it down to grass in the spring. Mr. Harold Grigg acted as foreman; and the ladies provided excellent meals for the diggers.

A beautifully bound family Bible was presented to **Emmanuel Church, Padstow**, in memory of Miss Kathleen Jerram, by Miss Grace Jerram, a sister of the late Admiral Sir Martyn Jerram, K.C.M.G. The Bible is similar to that presented to St. Luke's Church some years ago by Miss Harriette Jerram in memory of William and Eleanor deVere Hunt, old time settlers of Sheep Creek, Alberta. The Bible was dedicated by the Vicar at Evensong on Sunday, Oct. 23rd.

During the Vicar's absence on holiday the services in the Mission were conducted by Canon Clough and Major Ovans. To both we tender our sincere thanks; and to the former our apologies for the bad behaviour of the vicarage camp-stove!



### ST. JOHN'S, ONOWAY

MISS B. ONIONS, MISS C. BEE

On the 1st Sunday in October the Rev. L. D. Batchelor came to Onoway for our Harvest Festival. He celebrated the Holy Communion at Rich Valley at 9 a.m. and at Onoway at 11 a.m. In the afternoon he took Evensong at Calahoo which was also a Harvest Festival Service. We are very grateful to him for coming out.

We are very pleased to welcome Miss Bee, our new worker from England, and hope she will be very happy in her work here. It was very nice to have Miss Kettlewell with us again for a month.

**W.A.** The W.A. held a very successful supper and dance on Thanksgiving Day, which was much enjoyed by all. We were very grateful to the Brookdale W.A. for their help in sending chickens and pies.

**Sunday School.** We have added a babies' class to our Sunday School. Norma Parker takes this class every Sunday morning in the vicarage. So far she has eight little pupils. Thanks are due to the W.A. for providing cards for the Sunday School.

**Guides and Brownies.** Guides and Brownies have been organized in Onoway. Miss Esther Turnbull is helping with the Brownies, and we hope that before long someone will come forward to help with the Guides.

**Cubs.** The Cubs went to Edmonton for the District Rally and had a wonderful day. We are very grateful to Miss Johnson for taking her car.

**Rich Valley:** The Guides held a jumble sale on Oct. 8th to raise money for company equipment and uniforms.

Confirmation classes are now being held in Onoway, Rich Valley, Calahoo and Brookdale, and will continue throughout the winter.

**Holy Matrimony:** Oct. 1st, John McLeod to Phyllis Dagmer Ablett.

**Burial:** Sept. 28th, at Rich Valley, Donald Louis Erickson.

### ST. MARY'S, JASPER

The Rev. G. McCOMAS

On October 9th our Harvest Festival Services were held at St. Mary's. An intense feeling of gratitude to the Almighty "Giver" for a bountiful harvest this year seemed to pervade all and for all His manifold blessings, temporal and spiritual, our hearts and voices were uplifted in Thanksgiving.

The church, decorated by the members of the Auxiliary, looked lovely and most of the vegetables and fruits used for that purpose were given to our local hospital on the following Monday, and were most acceptable. At Festal Evensong the choir under the direction of Mr. J. B. Snape, sang with fervour and reverence the anthem, "O Lord, How Manifold Are Thy Works."

And then on Thursday, Oct. 13th, continuing the theme of "Giving of Thanks" we held in the hall from 5.30 to 7.30 p.m. a Harvest Home Supper, directed by the members of the W.A. This was

well attended and was a great success in every way. The tables were beautifully arranged, and we offer our congratulations and our thanks to all those who contributed to the success of this supper. Several musical items by the Junior Choir were nicely rendered during the evening.

**St. Mary's Young People's Club.** A long-felt need for a Young People's Association in the parish is now in the way of being supplied as on Sept. 26th it was decided to hold once a fortnight in the parish hall a meeting for all young Anglicans from 16 years. Already there are some twenty names enrolled with others desiring to become members forthwith. With debates, plays, mock trials, and games we expect to have many interesting evenings together and achieve something worth-while.

The following officers were appointed: Hon. President, Canon G. McComas; President, Ronald McClung; Vice President, Ted White; Secretary, Ray Morris; Treasurer, Gwen Richardson.

A pre-arranged program for every meeting. More members of both sexes are desired. Now is a good time to join with us.

**The New Memorial Organ Fund** is steadily growing and by the end of this year we expect to have at least \$800 in the bank. We want everyone's name on the subscriber's list which will soon be published. Each and everybody is asked to assist.



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Ven. F. C. Cornish, Archdeacon and Secretary-Treasurer, 11614 88th St.	
<b>RURAL DEANERY OF EDMONTON:</b>	
<b>All Saints'</b>	
Rev. Canon T. E. Rowe, D.D. ....	10523 99th Ave.
Rev. L. D. Batchelor .....	12208 103rd Ave.
Rev. C. B. Beck .....	10161 107th St.
<b>Holy Trinity</b>	
Rev. Canon G. G. Reynolds, Rural Dean, 8319 101 St.	
<b>Christ Church</b>	
Rev. G. P. Gower .....	12110 102nd Ave.
<b>St. Faith's</b>	
Rev. Canon C. F. A. Clough .....	11520 94th St.
<b>St. Stephen's</b>	
Rev. J. C. Matthews .....	9537 109th Ave.
<b>St. Peter's</b>	
Rev. Canon S. F. Tackaberry .....	11138 127th St.
<b>St. Mary's</b>	
Rev. C. Storey .....	10744 111th St.
<b>St. Luke's and St. John's</b>	
Rev. W. H. Hatfield .....	9014 85th Ave.
<b>St. Mark's</b>	
Rev. C. Storey .....	10744 111th St.
<b>St. Paul's</b>	
Rev. G. Schultz .....	Jasper Place
<b>Good Shepherd</b>	
Capt. W. R. Baker .....	10973 126th St.
<b>Fort Saskatchewan</b>	
Rev. G. Schultz (Special License) .....	
Rev. W. Edmonds .....	11146 91st Ave.

Name	Address
<b>RURAL DEANERY OF VERMILION:</b>	
Rev. Canon W. Leversedge, Rural Dean, Vermilion.	
Mr. F. Baker .....	Manville
.....	Kitscoty.
Mr. A. E. Peterson . . . . .	Frog Lake.
Rev. G. G. Austin .....	Vegreville.
Rev. R. S. Faulks .....	Clandonald.
<b>RURAL DEANERY OF WETASKIWIN</b>	
Rev. A. Wallis . . . . .	Camrose.
Rev. W. M. Nainby, Rural Dean ..	Ponoka.
Rev. A. Elliott . . . . .	Leduc.
Mr. S. Colley .....	Provost.
Rev. P. J. Disney .....	Hardisty.
Rev. J. R. Burrows .....	Sedgewick.
Rev. Geo. Mackey .....	Breton District
<b>RURAL DEANERY OF PEMBINA:</b>	
Rev. Canon G. McComas .....	Jasper.
Rev. W. de V. A. Hunt, Rural Dean, Mayerthorpe.	
Rev. N. Burgomaster .....	Westlock.
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Rev. T. J. Matthews .....	Edson.
Rev. Colin Cuttell .....	Wabamun.
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Rev. J. L. Anderson, Rural Dean ..	Viking.
Rev. P. A. Rickard .....	Wainwright.
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